



# **St. Benedict's Episcopal Church**

## **Tending Mind & Soul in Los Osos, CA**

**April 5th, 2026**

### **Easter Day**

~ Prelude ~

*Original Improvisation*

Paul Burkle

**Welcome**

The Rev. Linzi Stahlecker

# ♪ Hymn #207

# “Jesus Christ is risen today”

Blue Hymnal

*Descant*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Presider: Alleluia. Christ is risen.

People: ***Christ is risen indeed. Alleluia.***

Presider: Let us pray.

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# ♪ Hymn S278

## “Gloria”

### Blue Hymnal



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## Collect of the Day

Presider: God be with you.

People: *And also with you.*

Presider: Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*please be seated for the readings*

## **Jeremiah 31:1-6**

*Reader: A Reading from the Book of the Prophet Jeremiah*

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

Thus says the LORD:

The people who survived the sword  
found grace in the wilderness;  
when Israel sought for rest,  
the LORD appeared to him from far away.  
I have loved you with an everlasting love;  
therefore I have continued my faithfulness to you.  
Again I will build you, and you shall be built,  
O virgin Israel!  
Again you shall take your tambourines,  
and go forth in the dance of the merrymakers.  
Again you shall plant vineyards  
on the mountains of Samaria;  
the planters shall plant,  
and shall enjoy the fruit.  
For there shall be a day when sentinels will call  
in the hill country of Ephraim:  
“Come, let us go up to Zion,  
to the LORD our God.”

*Reader: Hear what the Spirit is saying to God's people.*

*People: Thanks be to God.*

# ♪ Psalm 118:1-2, 14-24

S410

*Chanted by all on a single note moving to the next note for the bolded word*



- 1 Give thanks to the Lord, for he is  
**good**; \*  
his mercy endures for **ever**.
- 2 Let Israel now pro-**claim**, \*  
"His mercy endures for **ever**."
- 14 The Lord is my strength and my **song**, \*  
and he has become my sal-**vation**.
- 15 There is a sound of exultation and **victory** \*  
in the tents of the **righteous**:
- 16 "The right hand of the Lord has **triumphed!** \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has **triumphed!**"
- 17 I shall not die, but **live**, \*  
and declare the works of the **Lord**.
- 18 The Lord has punished me **sorely**, \*  
but he did not hand me over to **death**.
- 19 Open for me the gates of **righteousness**; \*  
I will enter them;  
I will offer thanks to the **Lord**.
- 20 "This is the gate of the **Lord**; \*  
he who is righteous may **enter**."
- 21 I will give thanks to you, for you **answered me** \*  
and have become my sal-**vation**.
- 22 The same stone which the builders re-**jected** \*  
has become the chief **cornerstone**.
- 23 This is the Lord's **doing**, \*  
and it is marvelous in our **eyes**.

*repeat the second half of the chant for the last verse*

- 24 On this day the Lord has **acted**; \*  
we will rejoice and be **glad in it**.

## Colossians 3:1-4

*Reader: A Reading from the Letter of Paul to the Colossians*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader: *Hear what the Spirit is saying to God's people.*

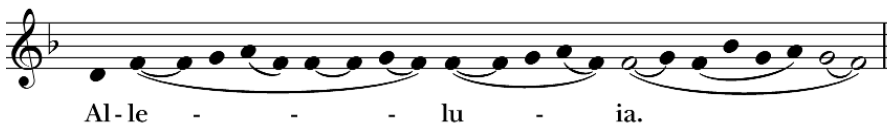
People: *Thanks be to God.*

(please stand as you are able as we welcome the Gospel)

## ♪ Hymn #S70

## “Great Alleluia”

Blue Hymnal



*The Great Alleluia is sung only at the Easter Vigil and on Easter Day. It is sung three times at successively a step higher, with the congregation repeating it each time after the Cantor.*

## Matthew 28:1-10

*Gospeller: The Holy Gospel of Our Savior Jesus Christ According to Matthew*

People: *Glory to You, Lord Christ.*

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men.

But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said.

Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples.

Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

*Gospeller: The Gospel of Christ.*

*People Praise to You, Lord Christ.*

## **Sermon**

The Rev. Linzi Stahlecker

[We pause for a few moments' reflection before affirming our faith.]

## **Renewal of Baptismal Vows**

Presider: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Presider:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People:* ***I do.***

*Presider:* Do you believe in God the Father?

*People:* ***I believe in God, the Father almighty,  
creator of heaven and earth.***

*Presider:* Do you believe in Jesus Christ, the Son of God?

*People:* ***I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.***

*Presider:* Do you believe in God the Holy Spirit?

*People:* ***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.***

*Presider:* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People:* ***I will, with God's help.***

*Presider:* Will you persevere in resisting evil, and, whenever

you fall into sin, repent and return to the Lord?

**People:** *I will, with God's help.*

**Presider:** Will you proclaim by word and example the Good News of God in Christ?

**People:** *I will, with God's help.*

**Presider:** Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People:** *I will, with God's help.*

**Presider:** Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People:** *I will, with God's help.*

*The Presider concludes the Renewal of Vows as follows*

May Almighty God, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen*

*The congregation is sprinkled with Baptismal water as a sign and reminder of their baptism.*

## **Prayers of the People**

Blessed are you, Creator God, by whose power our Savior Jesus Christ is risen from the dead.

We rejoice and celebrate that he who was dead is alive, that he who was buried is risen. Death is conquered, we are free, Christ has won the victory. Holy One, make us aware of the presence of the Risen Christ in our lives. Let the church proclaim the good news, "He is risen!"

In the power of the risen One, let us lead people into the light.

Christ Jesus, risen in glory  
***guide the whole world into fullness of life in you.***

Christ Jesus, as we rejoice this day, we remember your words to the disciples, “Peace be with you.”

We pray for peace in our world, that may rise above all the would cause strife and conflict, that your victory over the powers of evil may be allowed to work in your world. We pray that the leaders of this world turn away from destruction and killing, and turn instead toward a just and lasting peace.

Christ Jesus, risen in glory  
***guide the whole world into fullness of life in you.***

Risen Savior, as you appeared to Mary in the garden, to the disciples in the Upper Room, to the travelers on the road to Emmaus, be known among us. Christ Jesus, we ask that you be known among us in the places where we live, and work, and journey; let us walk in your presence and peace.

Christ Jesus, risen in glory  
***guide the whole world into fullness of life in you.***

We remember before you all who walk in darkness and fear, all who are weighed down, all who are heavy-laden.

We pray for all who have lost hope. We pray for those who are sick, and for those who care for them. We pray for all who are approaching death.

We pray for those named in our Bidding Book...

[here prayers are added from the bidding book and  
you are invited to add your own prayers silently or aloud]

Christ Jesus, risen in glory  
*guide the whole world into fullness of life in you.*

We rejoice in the glory of our Risen Savior, and we pray today for our loved ones departed, that they, too, rejoice in the glory of your presence.

Christ Jesus, risen in glory  
*guide the whole world into fullness of life in you.*

Presider:

Alleluia to our God, praise and thanksgiving for life and life eternal.

Alleluia to our Savior Jesus Christ, conqueror of death and hell.

Alleluia to Christ, the gateway to life everlasting.

Creator God, Christ Jesus, and Holy Spirit, we praise you for your life-giving and life-renewing powers, this glorious day and evermore. **Amen.**

## **The Peace**

Presider: The peace of Christ be always with you.

People: *And also with you.*

The congregation may greet one another in the name of Christ.

## **Announcements**

### **Birthday & Anniversary Prayers**

Those wanting a special prayer for a birthday, anniversary, or any special concern, may come forward. Prayers can be found on the yellow card in your pew.

## **The Offertory**

*You are invited to make a thank offering. If you do not contribute financially today please give thanks for God's blessing as the plate is passed. You can also contribute by scanning the QR Code or at our website [www.stbenslososos.org](http://www.stbenslososos.org)*



# ♪ Hymn #204

# “Now the green blade riseth”

Blue Hymnal



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

# ♪ Doxology:

[Hymn tune #400]

***Praise God from Whom all blessings flow***

***Praise God all creatures here below, Alleluia, Alleluia***

***Praise God the Source of all our gifts***

***Praise Jesus Christ whose power uplifts***

***Praise the Spirit, Holy Spirit, Alleluia, Alleluia, Alleluia***

# Holy Eucharist

Prayer D adapt.

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God,

living and true, dwelling in light inaccessible from before time and for ever.  
Fountain

of life and source of all goodness, you made all things and fill them with your blessing;

you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

# Sanctus

S128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

The musical score is written on five staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics 'Ho - ly, ho - ly,'. The second staff continues the melody with lyrics 'ho - ly Lord, God of power and might,'. The third staff has lyrics 'heaven and earth are full of your glo - ry. Ho-san-na in the'. The fourth staff has lyrics 'high - est. Bless - ed is he who'. The fifth staff concludes with lyrics 'comes in the name of the Lord. Ho-san-na in the high-est.' and ends with a double bar line.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## *The Presider continues*

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***All: We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

# ♪ The Lord's Prayer

S148

*Celebrant*

As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*

Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

# The Breaking of the Bread

*The Presider breaks the Bread*

# ♪ Fraction Anthem

S 171

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## Holy Communion

Presider: The Gifts of God for the People of God.

*If God is calling you, you are welcome to receive communion when the Presider invites your section forward.*

## ♪ Communion Music

*Original Improvisation*

Paul Burkle

## ♪ Choir Anthem

**“Early Easter Morning”**

Jennifer Kerr Bredlove

Silence

(please stand as you are able)

## **Prayer**

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **Blessing**

# ♩ Hymn 182 “Christ is alive! Let Christians sing”

Blue Hymnal

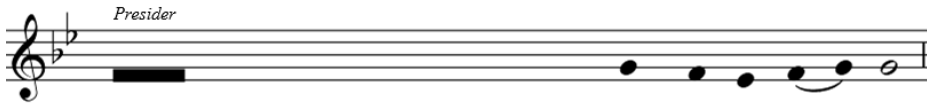
1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

# Dismissal



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## ♪ Postlude

*Original Improvisation*

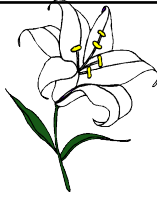
Paul Burkle

## **Ministers of the Service**

|                       |                                |
|-----------------------|--------------------------------|
| Presider:             | Rev. Linzi Stahlecker          |
| Preacher:             | Rev. Linzi Stahlecker          |
| Altar Guild:          | Lisa Gonzalez                  |
| Eucharistic Minister: | Maureen Titus                  |
| Chalice:              | Jane Wu                        |
| Lectors:              | Jane Wu, Roz Malone            |
| Flowers:              | Sharon Porter, Elaine Beckham  |
| Usher:                | Jim Malone                     |
| Usher:                | Ed Valentine                   |
| Music:                | Paul Burkle                    |
| Online Host:          |                                |
| Intercessor:          | Lisa Gonzalez                  |
| Tellers:              | Diana Hammerlund, Sandy Fisher |
| Technical:            | Hannah-Jaye Matthews           |
| Coffee Hour Host:     | Potluck                        |

## **This Week at St. Ben's**

|           |                                |
|-----------|--------------------------------|
| Monday    | Apr 6                          |
| 8:30 a    | Morning Prayer (Zoom)          |
| Tuesday   | Apr 7                          |
| 8:30 a    | Morning Prayer (Zoom)          |
| 9:45 a    | Prayers for the Morning (Zoom) |
| 10:30 a   | Spiritual Conversation (Zoom)  |
| Wednesday | Apr 8                          |
| 8:30 a    | Morning Prayer (Zoom)          |
| 10:30a    | Joan Hayes Memorial            |
| Thursday  | Apr 9                          |
| 8:30 a    | Morning Prayer (Zoom)          |
| 6:00 p    | Choir Practice                 |
| Friday    | Apr 10                         |
| 8:30 a    | Morning Prayer (Zoom)          |



*Easter Flowers have been given by*

DON & LIZ MARUSKA: IN MEMORY OF RODDY, CAROLINE & DEBBIE  
REID. JOHN, EVELYN & JOHN JR. MARUSKA

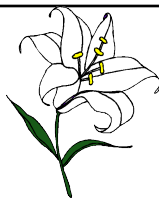
BRYSON MCKELVEY: IN LOVING MEMORY CAMEA SAUVINET  
WOODRUFF & ANNEMARIE KRETZ-  
HARRINGTON

KRISTEN & BOB PELFREY: IN MEMORY OF MARY ANN HALL

MAUREEN TITUS: IN MEMORY OF WIL & ROBERTA TUFFORD,  
JOAN HAYES

ALICE WELCHERT: IN MEMORY OF SHAWN ROOPE, STAN WELCHERT

KATHIE WEST: IN MEMORY OF HARRY & DOROTHY RICHARDS



*Easter Flowers have been given by*

JEFF DAVIS

CARO HALL & JILL DENTON: THANKSGIVING FOR OUR 30TH  
ANNIVERSARY

LISA GONZALEZ: HONORING THE GONZALEZ AND SIBLEY FAMILIES

KEITH & CHRISTA MATTHEWS: THANKSGIVING FOR ST. BENEDICT'S  
CHURCH FAMILY

BARBARA MILLER: IN MEMORY OF WOODY MILLER & THANKSGIVING  
FOR THE PEOPLE OF ST. BENEDICT'S

CYNTHIA MOSELY: IN MEMORY OF ROBERT & BETTY MOSELY

MARIANNE HIGDON: IN THANKSGIVING FOR HER GRANDCHILDREN

DAVID & SARAH CHESEBRO: IN MEMORY OF MARK HARRIS &  
JOAN HAYES

STEVE & CHRISTINE FEATHERSTONE IN THANKSGIVING FOR  
GOOD HEALTH

## Land Acknowledgment

We acknowledge with gratitude the yak tityu tityu yak tilhini (ytt) / the Northern Chumash People, and the Salinan Tribe / the T'epot'aha'l, "People of the Oaks," on whose ancestral homelands we gather, and whose vibrant culture continues today. May we always remember that the Earth does not belong to us, that we belong to the Earth, and that we are all relatives in life. Help us to be instruments of justice and peace for all people in today's world.

## Our Mission Statement

*St. Benedict's is an inclusive Christian community that celebrates the divine in all beings, and inspires spiritual growth through joyful sacramental worship, loving service, creative expression, thoughtful inquiry, and commitment to social justice.*

## Our Inclusivity Statement

The people of St Benedict's are called to share God's love as we minister with and to all persons in Los Osos and beyond, providing worship, nurture, fellowship, and service.

Our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, gender identity or expression, economic condition, or physical or mental ability.

We embrace and seek to preserve the beautiful, amazing diversity of God's creation. We cooperate in ministry with other local churches and groups of God's people as we participate in the worldwide mission of Christ.



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