

St Benedict's Episcopal Church

~ Tending Mind and Soul ~ Los Osos, California The Twenty-fourth Sunday after Pentecost November 12, 2023 You are warmly welcome at St. Benedict's for who you are

and where you are on your faith journey!

Blue Hymnal

~ Prelude ~

"Morning Has Broken"

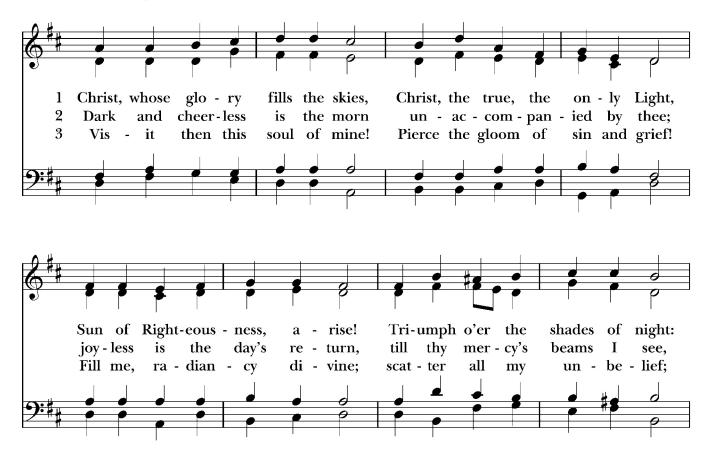
Arranged by Teresa Wilhelmhi

Officiant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

- All: *All-compassionate and most merciful God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Collect of the Day





Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

Christ be with you. People: And also with you. Officiant: Let us pray together.

All: Holy God, whose fire of love never goes out: free us from the fear of scarcity that keeps us out of love's own feast; renew our trust in your abundance which knows no death and keeps no count; through Jesus Christ, the oil of gladness. Amen.

Joshua 24:1-3a, 14-25

Reader: A Reading from the book of Joshua

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our

God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader: The word of the Lord

People: Thanks be to God

Psalm 78:1-7

Hear my teaching, O my people; * incline your ears to the words of my mouth.

I will open my mouth in a parable; * I will declare the mysteries of ancient times.

That which we have heard and known, and what our forefathers have told us, * we will not hide from their children.

We will recount to generations to come the praiseworthy deeds and the power of the Lord, * and the wonderful works he has done.

He gave his decrees to Jacob and established a law for Israel, * which he commanded them to teach their children;

That the generations to come might know, and the children yet unborn; * that they in their turn might tell it to their children;

So that they might put their trust in God, * and not forget the deeds of God, but keep his commandments.

1 Thessalonians 4:13-18

Reader: A Reading from Paul's letter to the church in Thessalonica

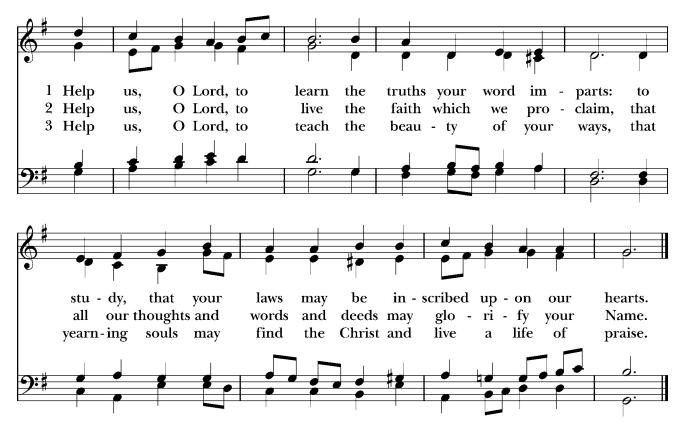
We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader:The word of the LordPeople:Thanks be to God

J Hymn #628

"Help us O Lord to learn"

Blue Hymnal



Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright © 1959 by the Hymn Society. (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: *St. Ethelwald*, William Henry Monk (1823-1889).

Matthew 25:1-13

Officiant: The Holy Gospel of Our Savior Jesus Christ According to Matthew

People: Glory to You, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Officiant: The Gospel of Christ

People: Praise to You, Lord Christ.

Sermon

Lisa Gonzalez

Affirmation of Faith

Let us affirm our faith in Jesus Christ the Son of God.

All: We trust in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

> We trust in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We trust in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We trust in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People

Through baptism, God has made us the people of hope. Our hope is in God and our help comes from God. Since God promises to make all things new, let us offer our cares and concerns to God, saying: O God, who is our hope, hear our prayer.

Gracious Creator, we know neither the day nor the hour when the Lord Christ shall return to claim the faithful. Through your saving and sustaining grace, enable us to remain in readiness and to welcome his appearing. O God, who is our hope, *hear our prayer*. Eternal Creator, author of unity, bind your people together into one holy church. Remove the barriers that separate Christian from Christian, and enable all the baptized to offer common praise to you and common witness to the world. O God, who is our hope, *hear our prayer*.

Merciful Creator, source of all compassion, look with pity upon our world. Help us overcome the ravages of war, disease, hunger, and injustice; give dignity and well-being to all the human family. Visit us with your love; grant us peace; point us to the way that leads to fulfillment and sufficiency for all. O God, who is our hope, *hear our prayer*.

Almighty Creator, protector of all life, we plead with you to grant healing and wholeness to the sick, especially

[prayers from the bidding book read here....Please share silently or in the chat]

Lay upon them your hand of mercy; renew and restore them, giving them cause to proclaim and praise your name. O God, who is our hope, *hear our prayer*.

Divine Creator, perfecter of all life, behold the dying, who no longer await the return of the bridegroom, but rush to meet him through their death. Grant them peace at the last

and welcome them into your heavenly dominion. When our last hour shall come, look not on our sins but accept us on the merits of our gracious redeemer, Jesus Christ. O God, who is our hope, *hear our prayer*.

Officiant: Accept the prayers of your people, O God. Assure us anew that you give heed to our cries and that you respond to our petitions according to your divine will. Through Jesus Christ our Savior we pray. Amen.

Confession and Absolution

Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: May the All-Compassionate God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Please greet others in the chat.

Birthday & Anniversary Prayers

Those wanting a special prayer for a birthday, anniversary, or any special concern, please share in the chat.

51. For a Birthday p 830

Watch over thy child, O Lord, as *his/her/their* days increase; bless and guide *him/her/their* wherever *he/she/ they* may be. Strengthen *him/her/them* when *he/she/they* stand(s); comfort *him/her/their* when discouraged or sorrowful; raise *him/her/their* up if *he/she/they* fall; and in *his/her/their* heart may thy peace which passeth understanding abide all the days of *him/her/their* life/lives; through Jesus Christ our Lord. *Amen*.

52. For an Anniversary p 431

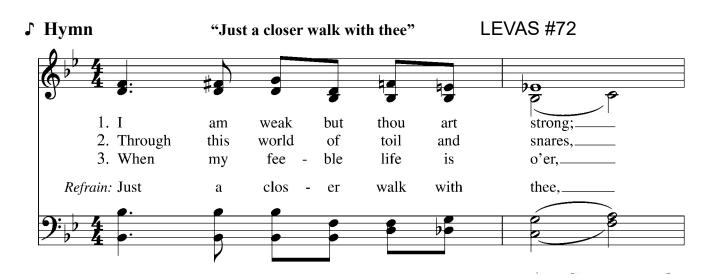
O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

53. For Travelers p 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them into safety to their journey's end; through Jesus Christ our Lord. *Amen*.

Transition Prayer

O Lord, You are the light that illumines our path. You are the map that gives us direction. You are the peace that makes us strong. You are the guide whom we faithfully follow. May your light illuminate our entire lives. And your guidance bring direction to our work. May we find inspiration in your Word, And peace in our hearts as we follow you. Amen.



The Offertory

You can contribute at our website www.stbenslososos.org at any time.



Words: Anonymous. Music: American Folk Song.

♪ Doxology:

[Hymn tune #400]

[sung] Praise God from Whom all blessings flow Praise God all creatures here below, Alleluia, Alleluia Praise God the Source of all our gifts Praise Jesus Christ whose power uplifts Praise the Spirit, Holy Spirit, Alleluia, Alleluia, Alleluia

The General Thanksgiving

All:

Holy One, author of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service,

and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

(silence)

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever. Amen.

Blessing

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. Amen. **EOW**

Announcements



Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

Dismissal

Officiant: Let us go forth into the world, rejoicing in the power of the Spirit.

All: *Thanks be to God.*

♪ Postlude

"Rejoice, the Lord is King"

Arranged by Dan Forrest

Today's Eucharist Liturgy is from the outline in the Book of Common Prayer. Music reproduced and broadcast under OneLicense #A706314

Ministers of the Service

Preacher:	Lisa Gonzalez
Lector:	John Horsley
Flowers:	Elaine Beckham
Ushers:	Michael Lucas & Barbara Schippers
Intercessor:	Helen Schnieders
Altar Guild:	Letty Cotta
Online Host:	Elaine Beckham
Tellers:	Bryson McKelvey & Alice Welchert
Technical:	Hannah-Jaye Matthews
Coffee Hour Host:	Alan Estes

This Week at St Ben's

Monday	Nov 13
3:30p	Liturgy Committee Meeting (Zoom)
Tuesday	Nov 14
9:45a	Prayers of the Morning (Zoom)
10:30a	Spiritual Conversation (Zoom)
5:30p	Vespers in-person
Sunday	Nov 19
10:30a	Liturgy of the Word

ANNOUNCEMENTS

HELP SAVE LIVES IN THE HOLY LAND Please urge your members of Congress to push for the creation of a humanitarian corridor into Gaza to allow urgently needed food, water, medical supplies, and fuel to vulnerable people.

https://www.episcopalchurch.org/ministries/office-government-relations/resources-for-the-conflict-inthe-holy-land/

SPIRITUAL CONVERSATION - This week we will have a discussion based on ideas from Joan Chittister's <u>Awakenings: Prophetic Reflections</u>. You do not have to read the book to participate. Tuesdays at 10:30 on <u>Zoom</u>.

PERSONAL PRAYER – If you'd like prayer support during the week, contact Helen Schnieders (818) 324-2646. If no answer, please leave a message and your call will be returned. Prayer requests may also be emailed at any time to <u>prayers@stbenslososos.org</u> and requests for pastoral care may be sent to <u>pastoralcare@stbenslososos.org</u>.

THE ALTAR GUILD serves each Sunday by setting up and creating sacred space and then putting the vessels and linens away at the end as well as by looking after everything we use in worship. There are openings for two or more people to join the team. If God is calling you to this special ministry please talk to Diana Hammerlund.

BIDDING BOOK PRAYERS If you'd like to request prayers for someone to have their names read out during the worship services on Sunday, please write them in the bidding book on the stand by the usher's station as you come into church.

Land Acknowledgment

We acknowledge with gratitude the yak tityu tityu yak tiłhini (ytt) / the Northern Chumash People, and the Salinan Tribe / the T'epot'aha'l, "People of the Oaks," on whose ancestral homelands we gather, and whose vibrant culture continues today. May we always remember that the Earth does not belong to us, that we belong to the Earth, and that we are all relatives in life. Help us to be instruments of justice and peace for all people in today's world.

Our Mission Statement

St. Benedict's is an inclusive Christian community that celebrates the divine in all beings, and inspires spiritual growth through joyful sacramental worship, loving service, creative expression, thoughtful inquiry, and commitment to social justice.

Our Inclusivity Statement

The people of St Benedict's are called to share God's love as we minister with and to all persons in Los Osos and beyond, providing worship, nurture, fellowship, and service.

Our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, gender identity or expression, economic condition, or physical or mental ability.

We embrace and seek to preserve the beautiful, amazing diversity of God's creation. We cooperate in ministry with other local churches and groups of God's people as we participate in the worldwide mission of Christ.



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