



# St Benedict's Episcopal Church

~ Tending Mind and Soul ~

Los Osos, California

The Twenty-second Sunday after Pentecost

October 29, 2023 10:30 am

You are warmly welcome at St. Benedict's for who you are

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## ~ Prelude ~

“O God, Beyond All Praising”

Tune: THAXTED  
Gustav Holst, 1874-1934

Arranged by Paul A. Tate  
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Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever.*

All: *Holy and Life-Giving Spirit, You know our innermost thoughts even before they break through into consciousness; You teach us how to pray. Breathe your breath into our hearts and minds this morning. Prepare us for worship, that our thoughts may turn to you and our hearts bow down in grateful praise of God Creator, Word and Holy Spirit, Amen.*

## ♪ Hymn of Praise

I will sing a song unto the Lord

Gather #543

(see pages 2-3)

## Collect of the Day

Celebrant: Christ be with you.

People: *And also with you.*

Celebrant: Let us pray.

All: *Gracious God, we commend to your loving care all who suffer, especially those who come here seeking your healing grace for themselves or others. Give them patience and hope in their distress; strengthen and uphold them in mind and body; and grant, by your intervention, that all your people may be made whole according to your desire, through Jesus Christ, in the power of the Holy Spirit. Amen.*

Verses 1, 2, 3, 6



1. I will sing, I will sing a song un - to the Lord.  
 2. We will come, we will come as one be - fore the Lord.  
 3. If the Son, if the Son shall make you free,  
 6. In his name, in his name we have the vic - to - ry.



I will sing, I will sing a song un - to the Lord.  
 We will come, we will come as one be - fore the Lord.  
 If the Son, if the Son shall make you free,  
 In his name, in his name we have the vic - to - ry.



I will sing, I will sing a song un - to the Lord.  
 We will come, we will come as one be - fore the Lord.  
 If the Son, if the Son shall make you free,  
 In his name, in his name we have the vic - to - ry.



*To refrain*

Al - le - lu - ia, glo - ry to the Lord.  
 Al - le - lu - ia, glo - ry to the Lord.  
 You shall be free in - deed.  
 Al - le - lu - ia, glo - ry to the Lord.

Refrain



Al - le - lu, al - le - lu - ia, glo - ry to the Lord. Al - le -



lu, al-le-lu - ia, glo - ry to the Lord. Al-le - lu, al-le-lu - ia, glo -

ry to the Lord. Al-le - lu - ia, glo - ry to the Lord. *To verses*

Verses 4, 5

4. They that sow in tears shall reap in joy. They that  
5. Ev - 'ry knee shall bow and ev-'ry tongue con - fess, Ev - 'ry

sow in tears shall reap in joy. They that  
knee shall bow and ev - 'ry tongue con - fess, Ev - 'ry

sow in tears shall reap in joy. Al - le -  
knee shall bow and ev - 'ry tongue con - fess, That

lu - ia, glo - ry to the Lord. *To refrain*  
Je - sus Christ is to the Lord.

## Deuteronomy 34:1-12

Lector: *A reading from the book of Deuteronomy*

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: *Hear What the Spirit is saying to God’s people.*

All: *Thanks be to God*

## ♪ Hymn

### If Thou but Trust in God

#635

*Unison or harmony*

The musical score is written for two parts: a soprano part (treble clef) and a bass part (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The music is in a simple, hymn-like style with a steady rhythm. The lyrics are printed below the notes, with hyphens indicating syllables that span across two notes. The first line of the hymn is: '1 If thou but trust in God to guide thee, and hope in him through' and '2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part'. The second line is: 'all thy ways, he'll give thee strength what - e'er be - tide thee,' and 'faith - ful - ly, and trust his word, though un - de - serv - ing;'. The score ends with a final cadence in the bass part.

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

## Matthew 22:34-46

Gospeller: *The Holy Gospel of Our Savior Jesus Christ According to Matthew*

People: ***Glory to You, Lord Christ.***

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,  
 “Sit at my right hand,  
 until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller: *The Gospel of Christ*

People: ***Praise to You, Lord Christ.***

**Sermon**

The Rev Jen Crompton

[We pause for a few moments' reflection before affirming our faith.]

## **Affirmation of Faith**

***We trust in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We trust in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We trust in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## **Prayers of the People - A Litany for Healing**

**EOW2**

Let us name before God those for whom we offer our prayers, starting with those in the bidding book...

*( Prayers from the bidding book are read. Please add your own prayers silently or in the chat.)*

God the Father, your will for all people is health and salvation;

*We praise you and thank you, O Lord.*

God the Son, you came that we might have life, and might have it more abundantly;

*We praise you and thank you, O Lord.*

God the Holy Spirit, you make our bodies the temple of your presence;

*We praise you and thank you, O Lord.*

Holy Trinity, one God, in you we live and move and have our being;

*We praise you and thank you, O Lord.*

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

*Hear us, O Lord of life.*

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

*Hear us, O Lord of life.*

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

*Hear us, O Lord of life.*

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

*Hear us, O Lord of life.*

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

*Hear us, O Lord of life.*

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

*Hear us, O Lord of life.*

You are the Lord who does wonders:

*You have declared your power among the peoples.*

With you, O Lord, is the well of life:

*And in your light we see light.*

Hear us, O Lord of life:

*Heal us, and make us whole.*

*Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. Amen.*

## **Confession and Absolution**

All: *Compassionate God,  
we confess our weaknesses and our need for your  
strengthening touch.  
We confess that some illnesses stem from our own fault,  
while others are beyond our control.  
We turn to you, source of life,  
and ask in the name of our Savior Jesus Christ  
for the gifts of true healing and life in you. Amen.*

Celebrant: *May the God of love visit you in your times of trial and weakness, and raise you to newness of life, through Jesus Christ, in the power of the Holy Spirit. Amen.*

## **Prayers for Healing**

The ministry of Jesus invites us to new life in God and with each other. We proclaim the Good News that God desires us to be healthy and one in the body of Christ. You are invited to offer yourself, whatever your sickness of spirit, mind, or body, and ask for healing and wholeness in the Name of the holy and undivided Trinity.

*(We invite you to pray for healing for yourself, each other, and the planet.)*

## **♪ Musical Interlude ♪**

Original composition by Dave Alm used with permission

*Let us pray together:*

*Generous God,  
we give you thanks for your beloved Jesus Christ,  
in whom you have shared the beauty and pain of human life.  
Look with compassion upon all for whom we pray,  
and strengthen us to be your instruments of healing in the world,  
by the power of the Holy Spirit. Amen.*



## The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Please greet others in the chat.

## Birthday & Anniversary Prayers

Those wanting a special prayer for a birthday, anniversary, or travel, please share in the chat.

### 51. For a Birthday p 830

Watch over thy child, O Lord, as *his/her/their* days increase; bless and guide *him/her/their* wherever *he/she/they* may be. Strengthen *him/her/them* when *he/she/they* stand(s); comfort *him/her/their* when discouraged or sorrowful; raise *him/her/their* up if *he/she/they* fall; and in *his/her/their* heart may thy peace which passeth understanding abide all the days of *him/her/their* life/lives; through Jesus Christ our Lord. *Amen.*

### 52. For an Anniversary p 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### 53. For Travelers p 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them into safety to their journey's end; through Jesus Christ our Lord. *Amen.*

## Transition Prayer

*O Lord,*

*You are the light that illumines our path.*

*You are the map that gives us direction.*

*You are the peace that makes us strong.*

*You are the guide whom we faithfully follow.*

*May your light illuminate our entire lives.*

*And your guidance bring direction to our work.*

*May we find inspiration in your Word,*

*And peace in our hearts as we follow you. Amen.*

## The Offertory

*You can contribute at our website [www.stbenslososos.org](http://www.stbenslososos.org) at any time.*

♪ Offertory Hymn

Heal Me Hands of Jesus

WLP 773



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

## ♪ Doxology:

[Hymn tune #400]

[sung]

*Praise God from Whom all blessings flow*

*Praise God all creatures here below, Alleluia, Alleluia*

*Praise God the Source of all our gifts*

*Praise Jesus Christ whose power uplifts*

*Praise the Spirit, Holy Spirit, Alleluia, Alleluia, Alleluia*

## Holy Eucharist

Celebrant: The Lord be with you.

All: *And also with you.*

Celebrant: Lift up your hearts.

All: *We lift them up to God.*

Celebrant: Let us give thanks to the Lord our God,

All: *It is right to give our thanks and praise.*

Celebrant We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep

and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.  
 You made us in your image,  
 and taught us to walk in your ways.  
 But we rebelled against you, and wandered far away;  
 and yet, as a parent cares for their children,  
 you would not forget us.  
 Time and again you called us  
 to live in the fullness of your love.  
 And so this day we join with Saints and Angels  
 in the chorus of praise that rings through eternity,  
 lifting our voices to magnify you as we sing:

♪ Sanctus

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. \* Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

The celebrant continues

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death

and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross  
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,

Jesus was at table with his friends.

He took bread, gave thanks to you,

broke it, and gave it to them, and said:

“Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,

gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,

which is poured out for you and for all

for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.”

Now gathered at your table,

O God of all creation,

and remembering Christ, crucified and risen,

who was and is and is to come,

we offer to you our gifts of bread and wine,

and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with Blessed Mary and Blessed Benedict and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

*All: Through Christ and with Christ and in Christ,  
all honor and glory are yours, All-Compassionate God,  
in the unity of the Holy Spirit, for ever and ever. AMEN*

## **Lord's Prayer**

And now as our Savior Christ taught us, we are bold to say:

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.*

## **The Breaking of the Bread**

*Silence*

# ♪ Fraction Anthem

WLP 878

Who-ev - er comes to me shall not hun - ger and  
who-ev - er be - lieves in me shall nev - er thirst.

The image shows two staves of musical notation in G major and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "Who-ev - er comes to me shall not hun - ger and who-ev - er be - lieves in me shall nev - er thirst."

# Holy Communion

Celebrant : The gifts of God for the people of God.

*If God is calling you, you are welcome and invited to receive communion.  
Please contact the church office to arrange to receive communion in your home.*

## ~ Communion Music ~

"Be Thou My Vision with Open Our Eyes, O Lord, We Pray "

Arranged by Paul A. Tate

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# ♪ Communion Hymn It is well with my soul LEVAS 188

1. When peace, like a riv - er, at - tend - eth my  
2. Though sa - tan should buf - fet, though tri - als should  
3. My sin— oh, the bliss of this glo - ri - ous  
4. And, Lord, haste the day when the faith shall be  
1. way, When sor - rows like sea - bil - lows roll;  
2. come, Let this blest as - sur - ance con - trol,  
3. thought— My sin— not in part, but the whole—  
4. sight, The clouds be rolled back as a scroll,

The image shows two systems of musical notation in B-flat major and 4/4 time. Each system consists of a vocal line and a bass line. The lyrics are: "1. When peace, like a riv - er, at - tend - eth my 2. Though sa - tan should buf - fet, though tri - als should 3. My sin— oh, the bliss of this glo - ri - ous 4. And, Lord, haste the day when the faith shall be 1. way, When sor - rows like sea - bil - lows roll; 2. come, Let this blest as - sur - ance con - trol, 3. thought— My sin— not in part, but the whole— 4. sight, The clouds be rolled back as a scroll,"

1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.  
 2. taste, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. scend, "E - ven so"— it is well with my soul.

It is well, It is well with my soul,  
 It is well with my

— It is well, it is well with my soul.  
 soul,

Words: Horatio Spafford (1828-1888). Music: Philip P. Bliss (1838-1876).

Silence

## Prayer

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

## Blessing

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. Amen.

## Announcements

### Final Hymn

### Guide Me, O Thou Great Jehovah

#690

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line of each system.



bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

## Dismissal

Celebrant: Let us go forth in the Name of Christ

All: **Thanks be to God**

## ~ Postlude ~

“May the Road Rise to Meet You”

Lori True

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Arranged by Paul A. Tate

Eucharist Liturgy Adapted from Enriching Our Worship I and II

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## Ministers of the Service

Celebrant:	The Rev. Jen Crompton
Eucharistic Minister:	Brian Spolarich
Lector:	Bob Pelfrey
Flowers:	Sharon Porter
Ushers:	Maureen Titus & Alan Kiste
Intercessor:	Louisa Beeler
Altar Guild:	Sarah Chesebro
Online Host:	Jane Wu
Tellers:	Alice Welchert & Bryson McKelvey
Technical:	Hannah-Jaye Matthews

## This Week at St Ben's

Tuesday	Oct 31
9:45a	Prayers for the Morning (Zoom)
10:15a	Spiritual Conversation (Zoom)
5:30p	Vespers in-person
Wednesday	Nov 1
4:00p	Community Dinner
Sunday	Nov 5
8:00a	Contemplative Communion
10:30a	All Saints Day Eucharist Potluck following the service

## ANNOUNCEMENTS

**ALL SAINTS DAY** comes up on November 5. If you would like loved ones who have gone on ahead to be included in the necrology or in the slideshow please send their names and/or a photo to Hannah-Jaye [office@stbenslososos.org](mailto:office@stbenslososos.org)

**OKTOBERFEST ON 29TH:** Join us today at Oktoberfest as we continue the work to reach out to the community around us. Join us as we offer the ministry of presence with blessings, prayer, and conversation.

Please ask Rev. Jen [jen@stbenslososos.org](mailto:jen@stbenslososos.org) if you have any questions.

**SPIRITUAL CONVERSATION** - This week we will have a discussion based on ideas from Joan Chittister's [Awakenings: Prophetic Reflections](#). You do not have to read the book to participate. Tuesdays at 10:30 on [Zoom](#).

**PERSONAL PRAYER** – If you'd like prayer support during the week, contact Louisa Beeler (805) 543-2898. If no answer, please leave a message and your call will be returned. Prayer requests may also be emailed at any time to [prayers@stbenslososos.org](mailto:prayers@stbenslososos.org) and requests for pastoral care may be sent to [pastoralcare@stbenslososos.org](mailto:pastoralcare@stbenslososos.org).

## Land Acknowledgment

We acknowledge with gratitude the yak tityu tityu yak tilhini (ytt) / the Northern Chumash People, and the Salinan Tribe / the T'epot'aha'l, "People of the Oaks," on whose ancestral homelands we gather, and whose vibrant culture continues today. May we always remember that the Earth does not belong to us, that we belong to the Earth, and that we are all relatives in life. Help us to be instruments of justice and peace for all people in today's world.

## Our Mission Statement

*St. Benedict's is an inclusive Christian community that celebrates the divine in all beings, and inspires spiritual growth through joyful sacramental worship, loving service, creative expression, thoughtful inquiry, and commitment to social justice.*

## Our Inclusivity Statement

The people of St Benedict's are called to share God's love as we minister with and to all persons in Los Osos and beyond, providing worship, nurture, fellowship, and service.

Our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, gender identity or expression, economic condition, or physical or mental ability.

We embrace and seek to preserve the beautiful, amazing diversity of God's creation. We cooperate in ministry with other local churches and groups of God's people as we participate in the worldwide mission of Christ.



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