



St Benedict's Episcopal Church

~ Tending Mind and Soul ~

Los Osos, California

Trinity Sunday

June 4, 2023 10:30 am

Whoever you are and wherever you are in your faith journey,
there is a warm welcome for you here at St. Benedict's!

~ Prelude ~

"Amazing Grace"

Arranged by Anna Laura Page

♪ Opening Hymn #8

Morning has broken

Blue Hymnal

Celebrant: Blessed are you, holy and living One.

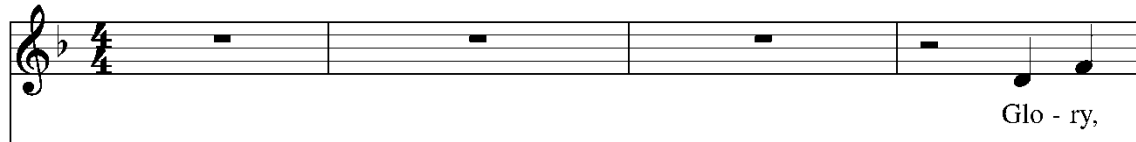
People: ***Glory to God for ever and ever.***

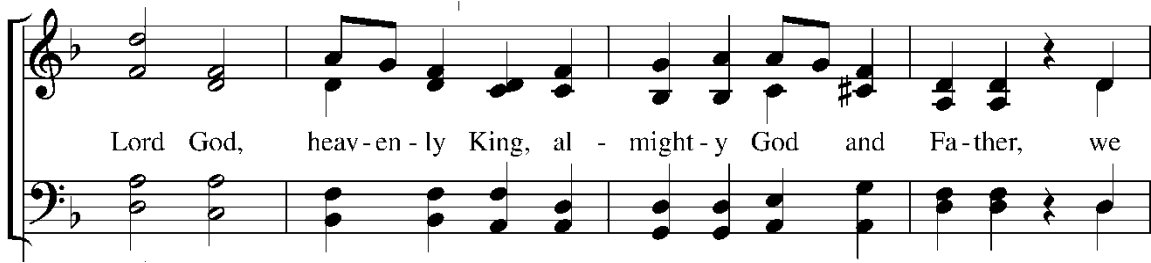
All: ***Trinity of love, deposing the powers of hate and isolation; gathering creation in bonds of mutual care: through the waters of baptism may our relatedness be reborn in justice, mercy and peace; through Jesus Christ, who is with us always. Amen.***

♪ Hymn of Praise

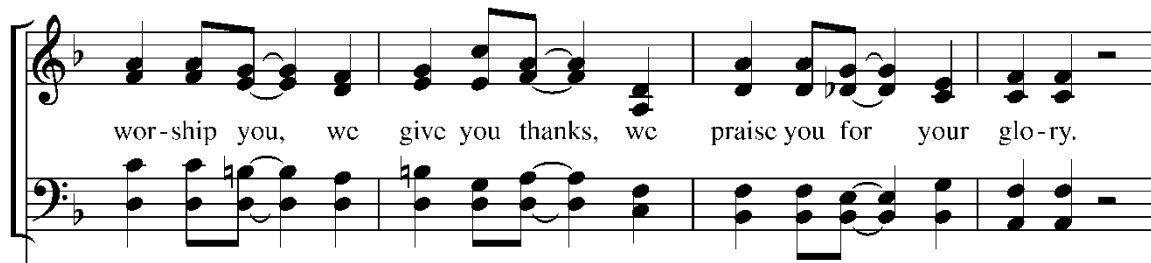
Glory, glory hallelujah

WLP 899





Lord God, heav-en-ly King, al - might - y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of



God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,—



— Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name.---



— You take a - way the sin of the world: have



mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Descant

Lord, Lord we praise you
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,

Descant

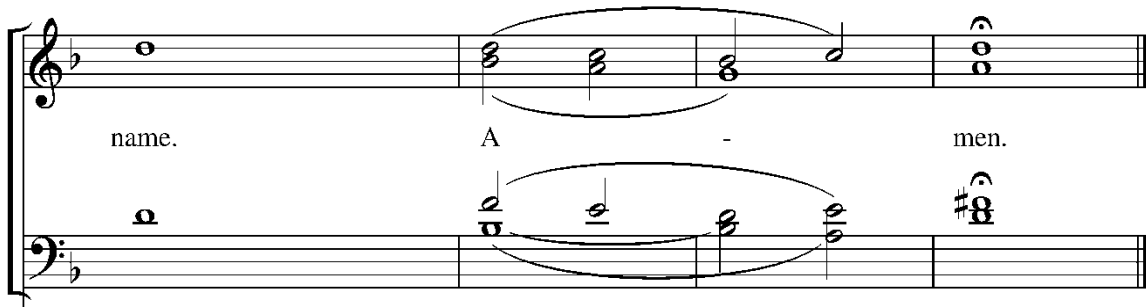
Lord, Lord hal - le - lu - jah.

Women

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

Men

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly



Music: Carl Haywood (b. 1949), from *Mass for Grace*. Copyright © 1992 Carl Haywood.

Collect of the Day

Celebrant: Christ be with you.

People: *And also with you.*

Celebrant: Let us pray.

All: *Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.*

Genesis 1:1-2:4a

Reader: *A reading from the book of Genesis*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the

light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: *Hear What the Spirit is saying to God's people.*

All: ***Thanks be to God***

Psalm 8

spoken in unison

O LORD our Governor,
how exalted is your Name in all the world!
Out of the mouths of infants and children
your majesty is praised above the heavens.
You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
What is man that you should be mindful of him?
the son of man that you should seek him out?
You have made him but little lower than the angels;
you adorn him with glory and honor;
You give him mastery over the works of your hands;
you put all things under his feet:
All sheep and oxen,
even the wild beasts of the field,
The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
O LORD our Governor,
how exalted is your Name in all the world!

2 Corinthians 13:11-13

Reader: *A reading from Paul's second letter to the Corinthians*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: *Hear What the Spirit is saying to God's people.*

All: ***Thanks be to God***

♪ Alleluia #7

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: Alleluia 7; Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Matthew 28:16-20

Gospeller: *The Holy Gospel of Our Savior Jesus Christ According to Matthew*

People: ***Glory to You, Lord Christ.***

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all

nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Gospeller: *The Gospel of Christ*

People: *Praise to You, Lord Christ.*

Sermon

Canon Martha Korienek

[We pause for a few moments' reflection before affirming our faith.]

♪ Affirmation of Faith

♪ tune: Greensleeves

(please stand as you are able)

I believe in God almighty, Author of all things that be,
Maker of the earth and heavens, Keeper of the sky and sea.
I believe in God's Son, Jesus, now for us both Lord and Christ,
of the Spirit and of Mary born to bring abundant life.

I believe that Jesus suffered, scourged and scorned and crucified;
taken from the cross, was buried—true Life there had truly died.
I believe that on the third day Christ was raised up from the grave,
then ascended to God's right hand. He will come to judge and save.

I believe in God's own Spirit, bonding all the saints within
one church, catholic and holy, where forgiveness frees from sin;
in the body's resurrection, for the breaking of death's chain
gives the life that's everlasting. This the faith that I have claimed.

I believe in God almighty, #769 from *Wonder Love and Praise* — Words: Sylvia G. Dunstan (1955-1993).

Prayers of the People

Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to our God, saying: ***Holy Trinity, hear us.***

That the love which passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all gathered here into your unending life, we pray: ***Holy Trinity, hear us.***

For the leaders of the church, especially Presiding Bishop Michael, Bishop Lucinda, Canon Martha and for the leaders of nations, especially Joe, that they may discern the ways to overcome divisions and mistrust, and may reflect your unity in every aspect of common life, we pray: ***Holy Trinity, hear us.***

That your self-disclosure in Christ and your enduring presence among us as Spirit may help us to understand both you and ourselves, made in your image and likeness, we pray: ***Holy Trinity, hear us.***

For our families, our households, and our communities, that they may be places of communion and mutual support, which build us up and strengthen us in grace and truth, we pray: ***Holy Trinity, hear us.***

Thankful for our world which you made through Christ, and renewed in the power of his resurrection, that we may be wise and careful stewards of creation, we pray: ***Holy Trinity, hear us.***

In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and all who stand in need. For healing for all the world we pray: ***Holy Trinity, hear us.***

[Here we add other prayers starting with the requests in the bidding book.
Please add your own prayers or thanksgivings silently or aloud.]

For our families, our households, and our communities, that they may be places of communion and mutual support, which build us up and strengthen us in grace and truth, we pray: ***Holy Trinity, hear us.***

Gracious God, whom Jesus called Abba, Father, accept our prayers this day. By the inner workings of your Spirit, deepen our communion with you, the source and goal of our life, and make us more and more signs of your enduring love. This we pray through Christ, who lives and works with you and the Holy Spirit, one God, now and forever.

Adapted from *Intercessions of the Christian People*, Liturgical Press

Confession and Absolution

All: ***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

Celebrant: May our All Compassionate God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of Christ be always with you.

People: ***And also with you.***

Please greet each other in the chat.

Birthday & Anniversary Prayers

Those wanting a special prayer for a birthday, anniversary, or travel, may come forward.
Prayers can be found on the white card in your pew.

51. For a Birthday p 830

Watch over thy child, O Lord, as *his/her/their* days increase; bless and guide *him/her/their* wherever *he/she/they* may be. Strengthen *him/her/them* when *he/she/they* stand(s); comfort *him/her/their* when discouraged or sorrowful; raise *him/her/their* up if *he/she/they* fall; and in *his/her/their* heart may thy peace which passeth understanding abide all the days of *him/her/their* life/lives; through Jesus Christ our Lord. *Amen.*

52. For an Anniversary p 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

53. For Travelers p 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them into safety to their journey's end; through Jesus Christ our Lord. *Amen.*

Transition Prayer

O Lord,
You are the light that illumines our path.
You are the map that gives us direction.
You are the peace that makes us strong.
You are the guide whom we faithfully follow.
May your light illuminate our entire lives.
And your guidance bring direction to our work.
May we find inspiration in your Word,
And peace in our hearts as we follow you. Amen.

The Offertory

You can contribute at our website www.stbenslososos.org at any time.

♪ Offertory Hymn # 423

Immortal, invisible, God only wise

Blue Hymnal

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

♪ Doxology:

[Hymn tune #400]

[sung]

Praise God from Whom all blessings flow
Praise God all creatures here below, Alleluia, Alleluia
Praise God the Source of all our gifts
Praise Jesus Christ whose power uplifts
Praise the Spirit, Holy Spirit, Alleluia, Alleluia, Alleluia

Holy Eucharist

EOW1

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.

Through your Spirit you replenish us
and call us to fullness of life

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

♪ Sanctus

WLP 785

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

The celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image and
called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All: ***Christ has died.***
Christ is risen.
Christ will come again.

Celebrant: Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with blessed Mary and blessed Benedict all your saints,
past, present, and yet to come,
we may praise your Name for ever.

All: *Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever. AMEN.*

Lord's Prayer

And now as our Savior Christ taught us, we are bold to say:

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

Silence

♪ Fraction Anthem

(sung twice)

WLP 878

Who-ev - er comes to me shall not hun - ger and
 who-ev - er be - lieves in me shall nev - er thirst.

Holy Communion

Celebrant:

The gifts of God for the people of God.
 This is God's table, and all are welcome here.

*If God is calling you, you are welcome and invited to receive communion.
 Please contact the church office to arrange to receive communion in your home.*

~ Communion Music ~

“I Need Thee Every Hour”

Arranged by Joel Raney

“Take my Life and Let it Be”

Arranged by Greg Howlett

“There’s Something
 About that Name”

Composed by
 Bill and Gloria Gaither

♪ Communion Hymn

O threefold God of tender unity

WLP 743

1. O three-fold God of ten - der u - ni - ty, life's great un-known that
 2. O blaze of ra - diance, source of light that blinds, the fie - ry splen - dor
 3. Most lov - ing Par - ent, Child of joys and pains cre - a - tive Spi - rit,
 4. In ev - 'ry mak - ing, each cre - a - tive dream and in the flow of
 5. O three-fold God of ten - der u - ni - ty, life's great un-known that
 binds and sets us free: felt in our lov - ing, great - er than our thought,
 of pro - phe - tic minds, you live in mys - tery, yet with - in us dwell;
 life - force that sus - tains, in bone and flesh, we touch your gen - tle hand,
 life's great heal - ing stream, when love is born or peo - ple re - con - ciled,
 binds and sets us free: felt in our lov - ing, great - er than our thought,
 you are the mys - tery found, the mys - tery sought.
 life springs from you as from a liv - ing well.
 your face we see in wa - ter, air, and land.
 we share your life, O Par - ent, Spi - rit, Child.
 you are the mys - tery found, the mys - tery sought.

Final Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen

Blessing

Announcements

Final Hymn #372

Praise to the living God

Blue Hymnal

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - gcs roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

Dismissal

Celebrant: Alleluia, Alleluia, Let us go forth in the Name of Christ

All: Thanks be to God, Alleluia, Alleluia

~ **Postlude** ~

“Worthy”

Arranged by Joel Raney

Eucharist Liturgy Adapted from Enriching Our Worship

© 1988 Church Publishing Incorporated Used with permission

Music reproduced and broadcast under One License #A706314

Ministers of the Service

Celebrant: Canon Martha Korienek
Eucharistic Minister: Michael Lucas
Lector: Roz Malone
Flowers: Laura Thompson
Ushers: Jim Malone & Ron Thompson
Intercessor: Lisa Gonzalez
Altar Guild: Pat Stoneman
Online Host: Pat and Suzan
Tellers: Alice Welchert & Steve Cake
Technical: Hannah-Jaye Matthew
Musician: Ann Lucas

This Week at St Ben's

Sunday

1p-6p Pride in the Plaza

Tuesday

9:45a Prayers for the Morning (Zoom)

5:30p Vespers in-person

Friday

9:00a Gentle Yoga

Saturday

2:00p Central Coast Readers Theatre

Sunday

8:00a Contemplative Communion

10:30a Eucharist

ANNOUNCEMENTS

SPIRITUAL CONVERSATION: Starting June 13, the Tuesday morning Spiritual conversation will be based on ideas from Cyprian Consiglio of the New Camaldolese monastery in Big Sur. This will start with sharing a video and reading an article and then discussion based on his new book [Rediscovering the Divine](#) will start June 27. You do not have to read the book to participate. Tuesdays at 10:30 on Zoom.

DEACON JEN CROMPTON'S ORDINATION to the priesthood will be here at St. Benedict's on June 28th.

Take Action on Our Church's Values: The Episcopal Church provides a great set of Action Alerts on key issues before Congress. The alerts help Episcopalians automate expressing our views to our representatives in Congress. You also can edit your messages to personalize your concerns. The most recent Alert is "Urge Congress to End Gun Violence." You can see the Action Alerts at <https://www.episcopalchurch.org/ministries/office-government-relations/action-alerts/>.

PERSONAL PRAYER – If you'd like prayer support during the week, contact Lisa Gonzalez (805-441-3386). If no answer, please leave a message and your call will be returned. Prayer requests may also be emailed at any time to prayers@stbenslosos.org and requests for pastoral care may be sent to pastoralcare@stbenslosos.org.

A reminder that **all organic waste** must now be put into a green container not into the trash. Thank you to Ron Thompson for getting us a new compost container - note that it is WHITE. Less organic waste in the landfill means less methane and less global warming. In SLO County green waste means food waste and paper napkins/paper towels that have been used for food waste, flowers and other organic material but NOT items that are labeled compostable like plates, cutlery etc. Thank you for caring for the planet and obeying the law. *No bags of any kind may go in the compost or the recycle bins.*

VESTRY / PARISH COUNCIL

- Maureen Titus, Presiding Warden
- Sandy Fisher, People's Warden
- Lisa Gonzalez, Treasurer
- Cathy Gildea, Clerk
- Pamela Bleisch
- Sarah Chesebro
- Diana Hammerlund
- Berkeley Johnson
- Esta Kandarian
- Helen Schnieders

The Council usually meets on the 3rd Sunday of the month at 12:30pm. Anyone is welcome to attend.

Land Acknowledgment

We acknowledge with gratitude the yak tityu tityu yak tihini (ytt) / the Northern Chumash People, and the Salinan Tribe / the T'epot'aha'l, "People of the Oaks," on whose ancestral homelands we gather, and whose vibrant culture continues today. May we always remember that the Earth does not belong to us, that we belong to the Earth, and that we are all relatives in life. Help us to be instruments of justice and peace for all people in today's world.

Our Mission Statement

St. Benedict's is an inclusive Christian community that celebrates the divine in all beings, and inspires spiritual growth through joyful sacramental worship, loving service, creative expression, thoughtful inquiry, and commitment to social justice.

Our Inclusivity Statement

The people of St Benedict's are called to share God's love as we minister with and to all persons in Los Osos and beyond, providing worship, nurture, fellowship, and service.

Our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, gender identity or expression, economic condition, or physical or mental ability.

We embrace and seek to preserve the beautiful, amazing diversity of God's creation. We cooperate in ministry with other local churches and groups of God's people as we participate in the worldwide mission of Christ.



St. Benedict's Episcopal Church
PO Box 6877
2220 Snowy Egret Lane
Los Osos, CA 93402
805-528-0654
office@stbenslososos.org
www.stbenslososos.org

