



St Benedict's Episcopal Church

~ Tending Mind and Soul ~

Los Osos, California

The Rev. Jen Anna Crompton, Ordination to the Priesthood

June 28, 2023

Who you are and wherever you are in your faith journey,
there is a warm welcome for you here at St. Benedict's!

Brief Items of note for our service today:

- *An all-gender restroom is located through the white door at the left of the sanctuary. All other restrooms are located by exiting out the doors and going down the outdoor wooden walkway towards the red door and then down the hallway to the left. Please ask an usher for assistance if needed.*
- You are invited to follow the **red** instructions for when to stand and sit. Other notes will be in italics *throughout the service. Please know that all levels of participation are welcome at this service. Please participate and engage as you feel comfortable. We are so happy to have you here to celebrate with us today.*
- *Please silence your phones. Photos are great, and yet we encourage all to be present to the Spirit in this place and the many moments of this service if at all possible.*

~Prelude~

Please take a few moments of silence to arrive and become present fully.

Gather Us In



1. Here in this place new light is stream - ing,
 2. We are the young— our lives are a mys - t'ry,
 3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,
 We are the old— who yearn for your face,
 Here we will take the bread of new birth,



See in this space our fears and our dream - ings,
 We have been sung through - out all of his - t'ry,
 Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day,
 Called to be light to the whole hu - man race,
 Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en,
 Gath - er us in— the rich and the haugh - ty,
 Give us to drink the wine of com - pas - sion,



Gath - er us in— the blind and the lame;
 Gath - er us in— the proud and the strong;
 Give us to eat the bread that is you;

Please Stand as you are able in body, mind, or spirit.

Bishop Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever.
Amen.

Bishop continues

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

The Presentation

The bishop and people sit.

*A Priest, Lay Person, and additional presenters stand before the bishop, present the
ordinand, saying*

Bishop Lucinda, Bishop in the Church of God, on behalf of the clergy and
people of the Diocese of El Camino Real., we present to you Jennifer Anna
Crompton. to be ordained a priest in Christ's holy catholic Church.

Bishop

Have they been selected in accordance with the canons of this
Church? And do you believe their manner of life to be suitable
to the exercise of this ministry?

Presenters respond

We certify to you that they have satisfied the requirements of the
canons, and we believe them to be qualified for this order.

The Bishop says to the ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

Please Stand as you are able in body, mind, or spirit.

The Bishop says to the people

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Jen for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that Jen be ordained a priest?

The People respond in these or other words

It is.

The Bishop continues

Will you uphold them in this ministry?

The People respond in these or other words

We will.

The Bishop then calls the people to prayer with these or similar words

In peace let us pray to the Lord.

Litany for Ordinations

God the Creator,
Have mercy upon us.

God the Son,
Have mercy upon us.

God the Holy Spirit,
Have mercy upon us.

Holy Trinity, one God,
Have mercy upon us.

We pray to you Lord Christ,
Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
Lord, hear our prayer.

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Jen, chosen Priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For their family, friends, and community that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Creator are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary blessed Benedict. and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Bishop Lord, have mercy.

People **Christ, have mercy.**

Bishop Lord, have mercy.

Bishop God be with you.

People: And also with you.

Bishop: Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

Please be seated for the readings.

Numbers 11:16-17,24-25

Reader A reading from the Book of Numbers

So the Lord said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 43

¹ Vindicate me, O God, and defend my cause
against an ungodly people;

from those who are deceitful and unjust,
deliver me!

² For you are the God in whom I take refuge;
why have you cast me off?

Why must I walk about mournfully
because of the oppression of the enemy?

³ O send out your light and your truth;
let them lead me;

let them bring me to your holy hill
and to your dwelling.

⁴ Then I will go to the altar of God,
to God my exceeding joy,
and I will praise you with the harp,
O God, my God.

⁵ Why are you cast down, O my soul,
and why are you disquieted within me?
Hope in God, for I shall again praise him,
my help and my God.

Philippians 4:4-9

Reader A reading from Paul's letter to the Philippians

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests

be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these

things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader Here ends the Reading

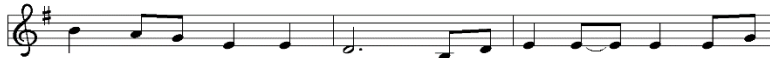
Sequence Hymn Canticle of Turning Gather 556

Please Stand as you are able in body, mind, or spirit

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to fight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
 Music: STAR OF COUNTY DOWN, Irish traditional
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Deacon The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

John 6:35-38

Jesus said to them, I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

The Sermon

The Rev. Dr. Caroline Hall

Silence is kept.

Please Stand as you are able in body, mind, or spirit

Affirmation of Faith – Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Examination

All are seated. The ordinand stands before the Bishop.

My sibling in Christ the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sibling in *Christ*, do you believe that you are truly called by God and God's Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life and that of your community in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer Amen.

The Consecration of the Priest

Please Stand as you are able in body, mind, or spirit.

The ordinand kneels facing the Bishop.

Veni Sancte Spiritus is played (WLP 832)

A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some

prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Jen; fill them with grace and power, and make them a priest in your Church.

The Bishop then continues

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People Loudly **Amen.**

The new priest is now vested according to the order of priests.

The Bishop then gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

The Peace

The new Priest then says to the congregation

The peace of the Lord be always with you.
People And also with you.

*The Presbyters present greet the newly ordained; who then greets family members and others,
as may be convenient. The Clergy and People greet one another.*

Offertory Hymn #686 – Come thou Font of Every Blessing Blue Hymnal

Holy Communion

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;
earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
 in the chorus of praise that rings through eternity,
 lifting our voices to magnify you as we sing (say):

Celebrant and People sing together.

Sanctus - Santo, Santo, Santo

WLP 785

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

The Celebrant continues

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.
On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
"Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with all your saints,
from every tribe and language and people and nation,

to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen!**

!

THE LORD'S PRAYER

Deacon As our Savior Christ has taught us, we are bold to say

**Our Father in Heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept

Fraction Anthem

WLP 874

Principal Canon

Who - ev - er eats this bread will live for - ev - er.

Who - ev - er eats this bread will live for - ev - er.

INVITATION

Celebrant The Gifts of God for the People of God.

DISTRIBUTION

Note: For those individuals in Recovery, we use real wine per the Canons of the Episcopal Church. Taking Communion with just one element (Bread) is considered complete.

If you prefer to receive a blessing, please cross your arms over your chest. As your group is called forward, please spread out to widen the circle and increase safe social distancing.

Communion Hymn – Peace Before us WLP 791

Piano introduction musical notation in 4/4 time, featuring a treble and bass clef with a key signature of one flat. The melody is simple and accompaniment is in the right hand.

Vocal line musical notation starting with a rest for the first measure, followed by the melody for the first line of lyrics.

1. Peace be - fore us, peace be - hind us,
 2. Love be - fore us, love be - hind us,
 3. Light be - fore us, light be - hind us,
 4. Christ be - fore us, Christ be - hind us,

Piano accompaniment musical notation for the first line of lyrics, featuring a treble and bass clef with a key signature of one flat. The melody is in the right hand and accompaniment is in the left hand.

Vocal line musical notation for the second line of lyrics, featuring a treble clef and a key signature of one flat.

peace un - der our feet. Peace with - in us,
 love un - der our feet. Love with - in us,
 light un - der our feet. Light with - in us,
 Christ un - der our feet. Christ with - in us,

Piano accompaniment musical notation for the second line of lyrics, featuring a treble and bass clef with a key signature of one flat. The melody is in the right hand and accompaniment is in the left hand.

Vocal line musical notation for the third line of lyrics, featuring a treble clef and a key signature of one flat. A bracket above the first four measures is labeled "1. 2. 3. 4. 5.".

peace o - ver us, let all a - round us be peace.
 love o - ver us, let all a - round us be love.
 light o - ver us, let all a - round us be light.
 Christ o - ver us, let all a - round us be Christ.

Piano accompaniment musical notation for the third line of lyrics, featuring a treble and bass clef with a key signature of one flat. The melody is in the right hand and accompaniment is in the left hand.

The first system of music features a piano accompaniment. The right hand (treble clef) plays a series of chords, primarily triads and dyads, with some longer notes. The left hand (bass clef) plays a steady eighth-note bass line. The key signature has one flat (B-flat), and the time signature is 4/4.

6.

6. peace. _____ Let all a - round us be peace. _____

The second system includes a vocal line and piano accompaniment. The vocal line (treble clef) begins with a whole note chord, followed by a melodic line of eighth notes. The piano accompaniment (grand staff) continues with the same harmonic and rhythmic patterns as the first system.

6. Let all a - round us be peace. _____

The third system continues the vocal line and piano accompaniment. The vocal line (treble clef) has a melodic line of eighth notes. The piano accompaniment (grand staff) maintains the established harmonic and rhythmic structure.

POSTCOMMUNION PRAYER

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Jen may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with *them*, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Bishop then asks the new priest to bless the people.

The blessing of God Almighty, the Creator, the Redeemer, and the Holy Spirit, be among you, and remain with you always. *Amen.*

ANNOUNCEMENTS

Sending Hymn - This Little Light of Mine LEVAS 221

1. This lit - tle light of mine, I'm gon - na let it
 2. Ev - 'ry - where I go, I'm gon - na let it
 3. Je - sus gave it to me, I'm gon - na let it

Oh

1. shine, This lit - tle light of mine,
 2. shine, Ev - 'ry - where I go,
 3. shine, Je - sus gave it to me,

Oh

1. I'm gon - na let it shine; This lit - tle light of
 2. I'm gon - na let it shine; Ev - 'ry - where I
 3. I'm gon - na let it shine; Je - sus gave it to

Oh

1. mine, I'm gon - na let it shine, Let it
 2. go, I'm gon - na let it shine, Let it
 3. me, I'm gon - na let it shine, Let it

Oh

1. shine, let it shine, let it shine.
 2. shine, let it shine, let it shine.
 3. shine, let it shine, let it shine.

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

Dismissal

Deacon Let us go forth into the world, rejoicing in the
 power of the Spirit.

People Thanks be to God.

Deep gratitude for all who made this service possible, including all those not able to join us today and those who walk with us in Spirit.

Celebrant: The Rt. Rev. Lucinda Ashby

Ordinand: The Rev. Jen Anna Crompton

Preacher: The Rev. Dr. Caroline Hall

Deacon: The Rev. Susan Arnold

Bishop's Chaplain: Sarah Cheseboro

Eucharistic Minister: Michael Lucas

Musician: Ann Lucas

Lectors: Bryson McKelvey & Sandy Fisher

Flowers: Sharon Porter

Altar Guild: Sarah Cheseboro & Letty Cotta

Usher: TBD