



St. Benedict's Episcopal Church

~ *Tending Mind and Soul* ~

The Sunday of the Passion — Palm Sunday

April 2, 2023

Whoever you are and wherever you are on your faith journey, there's a warm welcome for you here!

Prelude

"Hosanna, Loud Hosanna"

Philip Keverin

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Today's service begins outside with the blessing and procession of the palms.

The Liturgy of the Palms

Celebrant: Blessed is the One who comes in the name of the Lord.

All: *Peace in heaven and glory in the highest.*

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Gospeller: The Gospel of the Lord.

People: *Praise to You, Lord Christ.*



The Blessing of the Palms

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Procession

Deacon Let us go forth in peace.
People *In the name of Christ. Amen.*

♪ Hymn #154

“All Glory Laud and Honor”

Blue Hymnal

Refrain

All glo - ry, laud, and hon - or, to thee, Re-deem-er, King,

Fine

to whom the lips of chil - dren made sweet ho-san-nas ring.

1. Thou art the King of Is - ra - el, thou Da-vid's roy - al Son,
 2. The com-pa - ny of an - gels are prais-ing thee on high,
 3. The peo-ple of the He - brews with psalms be-fore thee went;
 4. To thee, be - fore thy pas - sion, they sang their hymns of praise;
 5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

D.C.

who in the Lord's name com - est, the King and Bless - ed One.
 and we with all cre - a - tion in cho - rus make re - ply.
 our prayer and praise and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra - cious King.

WORDS: Theodulph of Orleans, 8-9th cent.; trans. by John Mason Neale, 1851
 (Mt. 21:8-9; Mk. 11:8-10; Lk. 19:36-38; Jn. 12:12-13)
 MUSIC: Melchior Teschner, 1615; harm. by W. H. Monk, 1861

ST. THEODULPH
 76.76 D

The Liturgy of the Word

Please find your seats but remain standing.

Celebrant: The Lord be with you

All: *And also with you*

Almighty and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Isaiah 50:4-9a

The Lord GOD has given me
 the tongue of a teacher,
 that I may know how to sustain
 the weary with a word.
 Morning by morning he wakens--

wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Reader: The Word of the Lord

People: ***Thanks be to God***

Psalm 118:1-2, 19-29

(read responsively)

Reader: Give thanks to the LORD, for he is good;

People: ***his mercy endures for ever.***

Reader: Let Israel now proclaim,

People: ***"His mercy endures for ever."***

Reader: Open for me the gates of righteousness;

People: ***I will enter them; I will offer thanks to the LORD.***

Reader: "This is the gate of the LORD;

People: ***he who is righteous may enter."***

Reader: I will give thanks to you, for you answered me

People: ***and have become my salvation.***

Reader: The same stone which the builders rejected

People: ***has become the chief cornerstone.***

Reader: This is the LORD's doing,

People: ***and it is marvelous in our eyes.***

Reader: On this day the LORD has acted;

People: ***we will rejoice and be glad in it.***

Reader: Hosannah, LORD, hosannah!

People: ***LORD, send us now success.***

Reader: Blessed is he who comes in the name of the Lord;

People: *we bless you from the house of the LORD.*

Reader: God is the LORD; he has shined upon us;

People: *form a procession with branches up to the horns of the altar.*

Reader: "You are my God, and I will thank you;

People: *you are my God, and I will exalt you."*

Reader: Give thanks to the LORD, for he is good; *

People: *his mercy endures for ever.*

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord

People: *Thanks be to God*

♪ Hymn #458

My song is love unknown (verses 1-3)

Blue Hymnal

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
5 stead - fast he to suf - fering goes, that he his foes from thence might free.

The Passion of Our Lord Jesus Christ According to Matthew

[An extended period of silence is kept following the Gospel]

Anthem

“When I survey the Wondrous Cross”

ROCKINGHAM Arr. Brian L. Hanson

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St. Benedict’s Singers

Prayers of the People

The Leader and People pray responsively

On this day the church hears again the passion of our Savior, into which we are baptized. Recreated by the mind of Christ, let us pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying: *Christ have mercy.*

For the whole church throughout the world, its bishops, clergy, and all the baptized, let us pray to our Savior. *Christ have mercy.*

For those who are preparing for baptism, and for their teachers and sponsors, let us pray to our Savior. *Christ have mercy.*

For peace among nations and forbearance among all people, let us pray to our Savior. *Christ have mercy.*

For this assembly as we walk the road toward the cross, let us pray to our Savior. *Christ have mercy.*

For the weary and the sick, and for those who are consumed with sorrow,

[Prayers are read from the bidding book; additional prayers may be offered silently or aloud.]

let us pray to our Savior. *Christ have mercy.*

We give thanks for all the departed who had the mind of Christ and were humble servants of God. For ourselves, that we may be obedient even unto death, let us pray to our Savior. *Christ have mercy.*

Into your hands, O God, we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Savior. Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Please greet one another in the chat.

Birthday & Anniversary Prayers

Those wanting a special prayer for a birthday, anniversary, or travel, please share in the chat.

51. For a Birthday p 830

Watch over thy child, O Lord, as *his/her/their* days increase; bless and guide *him/her/their* wherever *he/she/they* may be. Strengthen *him/her/them* when *he/she/they* stand(s); comfort *him/her/their* when discouraged or sorrowful; raise *him/her/their* up if *he/she/they* fall; and in *his/her/their* heart may thy peace which passeth understanding abide all the days of *him/her/their* life/lives; through Jesus Christ our Lord. *Amen.*

52. For an Anniversary p 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

53. For Travelers p 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them into safety to their journey's end; through Jesus Christ our Lord. *Amen.*

Transition Prayer

O God,
You are the light that illumines our path.
You are the map that gives us direction.
You are the peace that makes us strong.
You are the guide whom we faithfully follow.
May your light illuminate our entire lives.
And your guidance bring direction to our work.
May we find inspiration in your Word,
And peace in our hearts as we follow you.
Amen.

The Offertory

You may contribute at our website www.stbenslososos.org at any time.

♪ Offertory Hymn #471

Blue Hymnal

1 We sing the praise of him who died, of
 2 In - scribed up - on the cross we see in
 3 The cross: it takes our guilt a - way, and
 4 It makes the cow - ard spi - rit brave, and
 5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner's hope let
 2 shin - ing let - ters, God is love: he bears our sins up -
 3 holds the faint - ing spi - rit up; it cheers with hope the
 4 nerves the fee - ble arm for fight; it takes its ter - ror
 5 mea - sure and the pledge of love, the sin - ner's ref - uge

1 sin de - ride; for this we count the world but loss.
 2 on the tree: he brings us mer - cy from a - bove.
 3 gloom - y day, and sweet - ens ev - ery bit - ter cup.
 4 from the grave, and gilds the bed of death with light.
 5 here be - low, the an - gel's theme in heaven a - bove.

Words: Thomas Kelly (1769-1855), alt.

Music: Breslau, melody from *Lochamer Gesangbuch*, ca. 1450; harm. Felix Mendelssohn (1809-1847)

LM

Doxology

Traditional Hymn Tune

*Praise God from Whom all blessings flow
 Praise God all creatures here below,
 Praise God above, ye heavenly host.
 Praise Father Son and Holy Ghost. Amen.*

Holy Eucharist

EOW2

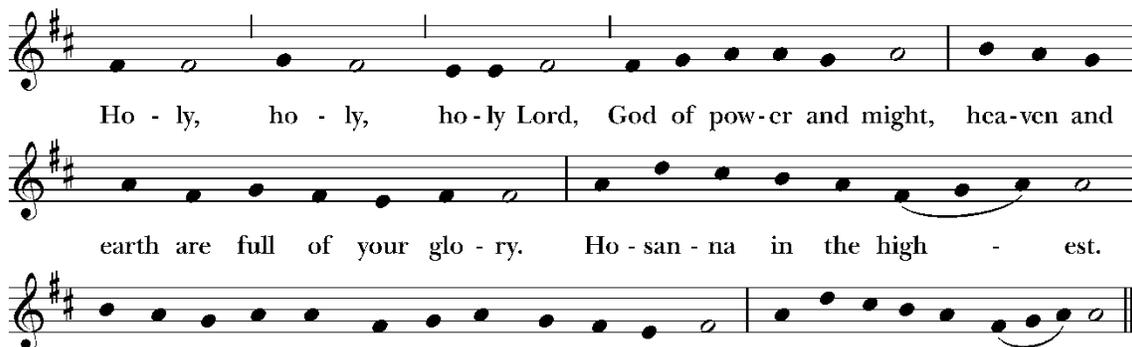
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Sanctus

S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.
On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:

“Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table,
O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with Blessed Mary, Blessed Benedict and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

All: *Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever. AMEN.*

♪ The Lord's Prayer

Our Fa - ther in heaven, hal - lowed be your Name, your king - dom come,

your will be done, on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

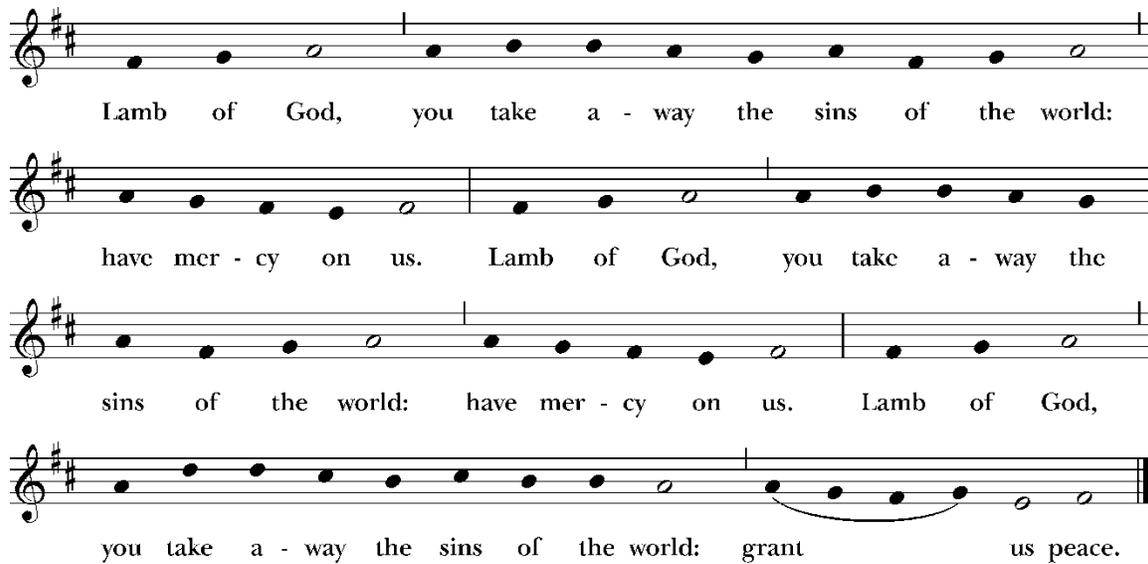
Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

Setting: adapt. Nicholas Rimsky-Korsakov (1844-1908) by George Black © George Black.
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♪ Fraction Anthem

S161



Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, and all are welcome here.

*If God is calling you, you are welcome and invited to receive communion.
 Please contact the church office to arrange to receive communion in your home.*

♪ Communion Music

“Ave Verum”

William Byrd

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“Ave Verum”

W.A. Mozart, arr. Franz Liszt

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“Fantasia”

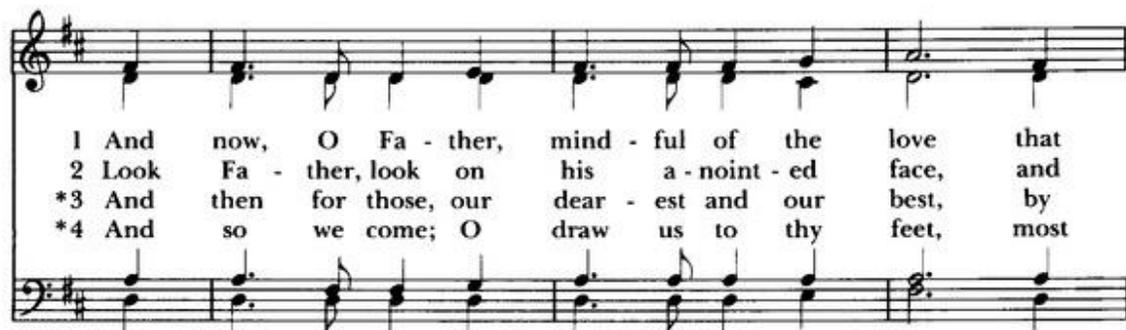
Johann Pachelbel

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♪ Communion Hymn 337

“And now o Father”

Blue Hymnal



1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt.

Music: *Unde et memores*, William Henry Monk (1823-1889)

10 10. 10 10. 10 10

[We pause for a few moments' reflection before joining in our final prayer.]

All:

*Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Announcements

♪ Hymn # 168

"O Sacred Head Sore Wounded"

Blue Hymnal

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
4 Oh, make me thine for ev - er! and should I faint - ing be,
5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright-ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930);
 st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen [Passion Chorale]*, Hans Leo Hassler (1564-1612);
 adapt. and harm. Johann Sebastian Bach (1685-1750)

76. 76. D

Dismissal

♪ Postlude:

Ride on, ride on in majesty

John B. Dykes

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Today's Liturgy of the Palms is from the Book of Common Prayer
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Ministers of the Service

Celebrant:	The Rev. Dr. Caroline Hall
Deacon:	The Rev. Jen Crompton
Eucharistic Minister:	Lisa Gonzalez
Acolyte:	Ari Welch
Thurifer:	Brian Spolarich
Banner-bearer	Alan Kiste
Lector:	Sandy Fisher
Flowers:	Laura Thompson, Sharon Porter, and Elaine Beckham
Ushers:	Ron Thompson and Connie Weldon
Intercessor:	Lisa Gonzalez
Altar Guild:	Diana Hammerlund and Lorienne Schwenk
Tellers:	Sandy Fisher and Bryson McKelvey
Technical:	Hannah Jay Matthew
Piano:	Ann Lucas
French Horn:	John Edwards

HOLY WEEK SERVICES

Tuesday, April 4

- 9:45 am—Prayers for the Morning
- 4:45 pm — Stations of the Cross
- 5:30 pm — Vespers in-person followed by supper

Thursday, April 6 Maundy Thursday

- 7:00 pm — Service of the Last Supper (in-person & FB)

Friday, April 7 Good Friday

- Noon — Good Friday Liturgy
- 2:15 pm — Stations of the Cross

Saturday, April 8

- 7:45 pm — Easter Vigil (in-person & live-streamed on FB)

Sunday, April 9 Easter Sunday

- 8:00 am — Contemplative Communion in-person and Zoom
- 10:30 am — Eucharist (in-person and live-streamed on FB)

The Rest of the Week at St Ben's

Tuesday April 4

10:30 Spiritual Conversation on Zoom

Thursday April 6

4:00p Liturgy Committee

Friday April 7

9:00a Gentle Yoga

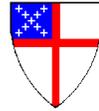
ANNOUNCEMENTS

SPIRITUAL CONVERSATION - This week we will start a conversation based on the ideas in [The Great Spiritual Migration](#) by Brian McLaren.. Tuesdays at 10:30.

PEOPLE'S KITCHEN; We are looking for someone to lead this ministry going forward. For more information talk to Pat Henry or to Caro+.

We know you are looking forward to sharing **Caro's Retirement Party** with her, our church and community members on May 19. The Parish Council invites your donations to defray the costs. Donations may be made at church, by mail or online. Please mark your gift for Caro's Party expenses. We appreciate your generosity to make this a wonderful celebratory day.

The Diocesan **SPRING RENEWAL** is April 28-29 in Salinas. This year, the Rt. Rev. Diana Akiyama, Bishop of the Episcopal Diocese of Oregon, is the Keynote Speaker. She will engage us more deeply with our theme for 2023, "Courage in the Wilderness." Participants will worship, share a banquet to honor our ministries, enjoy presentations and conversation, and most of all, simply be together as a diocese. Spring Renewal is an in-person only event and there will not be an online option available. Everyone is welcome. Registration is now open. <https://www.realepiscopal.org/spring-renewal-2023/>



CLIMATE CHANGE INSIGHTS AND OPPORTUNITIES: April 15, 10am including stunning images from NASA and a screening of Nation in Transition. This is a community workshop organized by Earthcare in celebration of Faith Climate Action Week in cooperation with Citizens Climate Lobby, Resilient SLO and Rotary.

PERSONAL PRAYER – If you'd like prayer support during the week, contact Lisa Gonzalez (805 441-3386). Prayer requests may also be emailed at any time to prayers@stbenslososos.org and requests for pastoral care may be sent to pastoralcare@stbenslososos.org.

BIRTHDAY: April 5 Daphne Myers

LAND ACKNOWLEDGMENT

We acknowledge with gratitude the yak tityu tityu yak tilhini (ytt) / the Northern Chumash People, and the Salinan Tribe / the T'epot'aha'l, "People of the Oaks," on whose ancestral homelands we gather, and whose vibrant culture continues today. May we always remember that the Earth does not belong to us, that we belong to the Earth, and that we are all relatives in life. Help us to be instruments of justice and peace for all people in today's world.



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