



St Benedict's Episcopal Church

~ Tending Mind and Soul ~

Los Osos, California

Reign of Christ Sunday

November 20, 2022

Whoever you are and wherever you are in your faith journey,
there is a warm welcome for you here at St. Benedict's!

~ Prelude ~

“Let All Things Now Living
with Now Thank We All Our God”

Tunes: Ash Grove & Nun Danket

Arranged by Lloyd Larson

© 2014 Lorenz Publishing Co.

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever!*

All: *Holy and Life-Giving Spirit, You know our innermost thoughts even before they break through into consciousness; You teach us how to pray. Breathe your breath into our hearts and minds this morning. Prepare us for worship, that our thoughts may turn to you and our hearts bow down in grateful praise of God - Creator, Word and Holy Spirit, Amen.*

♪ Hymn of Praise #616

Hail to the Lord's Anointed

Blue Hymnal

1 Hail to the Lord's Anointed, great David's greater Son!
2 He comes with speed to those who suffer wrong,
3 He shall come down like show-ers upon the fruitful earth,
4 Kings shall bow down before him, and gold and incense bring;
5 O'er every foe victorious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - cous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

All: *God of unbroken weakness, you laugh at our love of power: may we find kingship in the love that is killed for speaking its name without even the shadow of force; through Jesus Christ, King of Fools, Amen.*

♪ Taize Gloria

Canon—4 voices

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo-ry to God, glo-ry to God, al - le - lu - ia, al - le - lu - ia!

Music: Jacques Berthier, 1923–1994, © 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

Jeremiah 23:1-6

Reader: *A Reading from the book of Jeremiah*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader: *Hear what the Spirit is saying to God's people*

People: *Thanks be to God*

♪ Hymn # 688

A Mighty Fortress

Blue Hymnal

1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark-ness grim,
 through him who with us sid - eth: let goods and kin-dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750).

Colossians 1:11-20

Reader: *A Reading from Paul's letter to the Colossians*

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader: *Hear what the Spirit is saying to God's people*

People: *Thanks be to God*

♪ Hymn # 495

Hail thou once despis'd Jesus

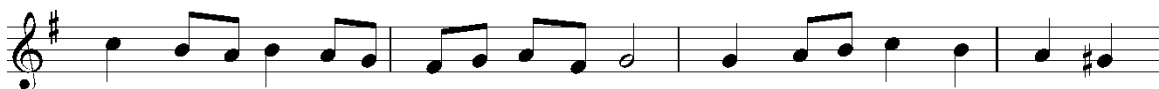
Blue Hymnal



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).

Luke 23:1-8

Gospeller: The Holy Gospel of Our Savior Jesus Christ According to Luke.

People: ***Glory to You, Lord Christ.***

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Gospeller: The Gospel of Christ.

People: ***Praise to You, Lord Christ.***

Sermon

The Rev. Dr. Caroline Hall

[We pause for a few moments' reflection before affirming our faith.]

Affirmation of Faith

cf Philippians 2.6-11

Let us affirm our faith in Jesus Christ the Son of God.

All: ***Though he was divine,
he did not cling to equality with God, but made himself nothing.
Taking the form of a slave, he was born in human likeness.
He humbled himself and was obedient to death,
even the death of the cross.***

*Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.*

Prayers of the People

You are the King of Glory, the eternal Son of the Father; we give you praise for you have conquered the darkness of death and opened the kingdom of heaven to all believers. We offer you our obedience, we give you our love, and seek to live to your glory. Sovereign, grant that your church may be an instrument for the coming of your reign on earth. We pray for all who are seeking to bring peace and goodwill to the earth. May your kin-dom come *in us as in heaven*.

We pray for the rulers of nations and people, especially those meeting this week, that they may be open to your will and govern with grace. We ask your blessing on all divided peoples, especially the people of this nation; on all suffering from war especially the people of Ukraine and Russia. We remember all who are striving for freedom, all who are seeking to improve our world, all working to relieve poverty. We look for the day when the kingdoms of this world will be the kin-dom of Christ. May your kin-dom come *in us as in heaven*.

Sovereign, come and rule in our homes; come rule in our lives and all our relationships; come rule in our dealings; come rule in our hearts. Come Lord, change us and we shall be changed. May your kin-dom come *in us as in heaven*.

We remember all who are struggling and cannot cope on their own. Lord give comfort and strength to all who are ill, all who are fearful. We pray for friends and loved ones who are in need at this time, starting with those in the bidding book.

[you are encouraged to add your own intercessions and thanksgivings silently or aloud]

May your kin-dom come *in us as in heaven*.

You, King of Glory, have triumphed over death, you have defeated darkness, you have redeemed us by love. We commend to you all our loved ones and friends who have departed this life. May your kin-dom come *in us as in heaven*.

To you O Christ, our Sovereign and our God, belongs all power, dominion and authority in heaven and earth. Come, rule in our hearts, help us to forward your reign on earth. We ask this in your holy name, Jesus Christ our Lord, living and reigning with the Father and the Holy Spirit, one God, for ever and ever. Amen.

Confession and Absolution

Let us confess our sins to God.

All: ***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

Celebrant: May the All-Compassionate God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of Christ be always with you.

People: ***And also with you.***

Please greet others in the chat.

Birthday & Anniversary Prayers

Those wanting a special prayer for a birthday, anniversary, or travel, please share in the chat.

50. For a Birthday p 830

O God, our times are in your hand: Look with favor, we pray on your servant(s) _____ as *he/she/they* begin(s) another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their life/lives*; through Jesus Christ our Lord. ***Amen.***

51. For a Birthday p 830

Watch over thy child, O Lord, as *his/her/their* days increase; bless and guide *him/her/their* wherever *he/she/they* may be. Strengthen *him/her/them* when *he/she/they* stand(s); comfort *him/her/their* when discouraged or sorrowful; raise *him/her/their* up if *he/she/they* fall; and in *his/her/their* heart may thy peace which passeth understanding abide all the days of *him/her/their* life; through Jesus Christ our Lord. ***Amen.***

52. For an Anniversary p 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

53. For Travelers p 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them into safety to their journey's end; through Jesus Christ our Lord. *Amen.*

The Offertory

You may contribute at our website www.stbenslososos.org at any time.

♪ Offertory Hymn

The Word of Life

Gather 514



1. In a byre near Beth - le - hem, Passed by man - y a
2. By the Gal - i - le - an lake Where the peo - ple
3. Qui-et was Geth-sem - an - e, Cam - ou - flag - ing
4. On the hill of Cal - va - ry— Place to end all
5. In a gar - den, just at dawn, Near the grave of



wand - 'ring stran - ger,
flocked for teach - ing,
priest and sol - dier; The most pre - cious Word of Life
hope of liv - ing—
hu - man vio - lence,



Was heard gur - gling in a man - ger,
Fed their mouths as well as preach - ing,
Took the world's weight on his shoul - der, For the
Breathed his last and died, for - giv - ing,
Cleared his throat and end - ed si - lence,



good of us all. And he's here when we call him,



bring - ing health, love, and laugh - ter to life now and



ev - er af - ter, for the good of us all.

♪ Doxology:

[Hymn tune #400]

[sung] *Praise God from Whom all blessings flow*
Praise God all creatures here below, Alleluia, Alleluia
Praise God the Source of all our gifts
Praise Jesus Christ whose power uplifts
Praise the Spirit, Holy Spirit, Alleluia, Alleluia, Alleluia

Holy Eucharist

HE III 1

Celebrant: May God be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

We give thanks to you O God for your creation of the universe, and for gifting this planet Earth with, air, water, fire and soil - all the requirements for life to flourish. And we thank you for revealing yourself to us through the wonders of creation, through the incarnation of your Word, through the written scriptures and through the witness of your saints.

You call us to yourself to participate in your great work, in the redemption of the universe and the reconciliation of all beings.

And so, in response to your call, we join with the Communion of Saints and with the heavenly hosts who proclaim your glory day and night as we sing:

♪ Sanctus

G 166

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

The Celebrant continues

And we thank you that the Christ, the Lord of the Universe, chose to become human. He embraced the limitations of humanness in order to help us find our way back to you, ready to serve you in newness of life, no longer depending on our own strength but entirely upon your promises. He showed us how to live lives of forgiveness, gentleness and non-violence.

Our hope is in his promise that he will be with us always, even unto the end of the age. And so we anticipate and long for that great day when the reign of Christ will be fully manifest and we will be able to serve and praise you, completely free of sin and all that holds us back.

Even as we look forward to the day when Christ will be all in all, we remember and we draw strength from the day when, facing his arrest and death on the cross, Jesus gathered with his disciples in the upper room. That night, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

And so today we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ. Sanctify us also that we may be fully incorporated into the Body of Christ and, as your people in this place, work for the coming Reign of Christ, for peace and justice among all people.

We now celebrate, O God, the memorial of Christ our Savior. By means of this holy bread and cup, we show forth the sacrifice of Christ's death, and proclaim the resurrection, until Christ comes in glory.

Gather us by this Holy Communion into one body in the Risen One, and make us a living sacrifice of praise. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

All *By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we sing:

Voice

Our Fa-ther in
Heaven Holy be-your name Your kingdom come; Your will be
done on earth as in heav'n. Give us this day our dai-ly
bread. Forgive us our sins as we for-give those who sin a- gainst us.
Save us from the time of tri-al and de- li-ver-us from e-vil For the
king- dom the po-wer and the glo- ry are yours now & for-e-ver
A-men A-men A-men
A-men A-men.

The Breaking of the Bread

The celebrant breaks the Bread

silence

♪ Fraction Anthem

874

Who - ev - er eats this bread will live for - ev - er.

Who - ev - er eats this bread will live for - ev - er.

The image shows two staves of music in 4/4 time. The first staff has three measures marked with '1', '2', and '3' above the notes. The lyrics 'Who - ev - er eats this bread will live for - ev - er.' are written below the notes. The second staff is a repeat of the first, ending with a double bar line and repeat dots.

Holy Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, and all are welcome here.

If God is calling you, you are welcome to receive communion.

Please contact the church office to arrange to receive communion in your home.

♪ Communion Music

"I've Got Peace Like a River"

Spiritual Arranged by Gina Sprunger

© 2019 Soundforth

♪ Communion Hymn

O how I love Jesus

LEVAS 95

1. There is a name_ I love to hear, I love to sing_ its worth;—
2. It tells me of_ a Sav - ior's love, Who died to set_ me free;—
3. It tells me what_ my Fa - ther hath In store for ev - 'ry day, —
4. It tells of one_ whose lov - ing heart Can feel my deep - est woe, —

The image shows two staves of music in 6/8 time. The top staff is the melody and the bottom staff is the bass line. The lyrics are written between the staves. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 6/8.



1. It sounds like mu - sic in mine ear, The sweet - est name on earth. —
 2. It tells me of — His pre - cious blood, The sin - ner's per - fect plea. —
 3. And though I tread — a dark - some path, Yields sun - shine all the way. —
 4. Who in each sor - row bears a part, That none — can bear be - low. —

O how I love Je - sus, O how I love Je - sus, —

O how I love Je - sus, Be - cause — He first loved me! —

Words: Frederick Whitfield (1829-1904). Music: American Melody.

silence

Prayer

Eternal God, whose Son at supper prayed
 that his disciples might be one,
 as he is one with you:
 draw us closer to him,
 that in common love and obedience to you
 we may be united to one another
 in the fellowship of the one Spirit,
 that the world may believe that he is Lord,
 to your eternal glory;
 through Jesus Christ our Lord. Amen.

From Church of England

Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

(source: from Saint Clare)

Announcements

Final Hymn # 494

Crown him with many crowns

Blue Hymnal

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).
 Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

Dismissal

Celebrant: Alleluia! Alleluia! Let us go forth into the world,
 rejoicing in the power of the Spirit.

All: *Thanks be to God. Alleluia! Alleluia!*

♪ Postlude

“O Worship the King”

Tune: Lyons
 Arranged by Terry Osman

by Johann Michael Haydn
 © 2014 Lorenz Publishing Co.

Today's Eucharist Liturgy
is from the outline in the Book of Common Prayer, page 401,
utilizing prayers written by the Rector.
Music reproduced and broadcast under OneLicense #A706314

Ministers of the Service

Celebrant:	The Rev. Dr. Caroline Hall
Eucharistic Minister:	Diana Hammerlund
Acolyte:	Areanna Welch
Lector:	John Horsley
Flowers:	Brian Spolarich
Ushers:	Lisa Gonzalez & Barbara Schippers
Intercessor:	Louisa Beeler
Altar Guild:	Lorienne Schwenk
Online Host:	Elaine Beckham
Tellers:	Alice Welchert & Judith Cadigan
Director of Music:	Dave Alm
Technical:	Hannah-Jaye Matthew

ANNOUNCEMENTS

SPIRITUAL CONVERSATION has started a new conversation based on the book Lives of Unforgetting by fiction writer Stant Litore. Litore encourages us to read the Bible in a new way and to notice narratives we may have skipped over. Everyone is welcome, whether or not you read the book. Tuesdays at 10:15 on Zoom.

VESPERS is now in-person only, no Zoom. Everyone is welcome and also for supper afterwards.

PERSONAL PRAYER – If you'd like prayer support during the week, contact Helen Schnieders (818) 324-2646. If there is no answer, please leave a message and your call will be returned. Prayer requests may also be emailed at any time to prayers@stbenslososos.org and requests for pastoral care may be sent to pastoralcare@stbenslososos.org.

BIDDING BOOK PRAYERS – If you'd like to include someone's name in the prayers during the worship services on Sunday, please write them in the bidding book on the stand by the usher's station as you come into church.

This Week at St Ben's

Monday Rector's Sabbath

Tuesday

9:45a Prayers for the Morning

10:15a Spiritual Conversation based on Lives of Unforgetting by Stant Litore

5:30p Vespers

Thursday

3:00p Healing Ministry

5:30p Choir Rehearsal

Sunday

8:00a Contemplative Communion

10:30a Eucharist



St Benedict's Episcopal Church
2220 Snowy Egret Lane, Los Osos CA 93402
P.O. Box 6877, Los Osos CA 93412
Phone: (805) 528-0654
Email: office@stbenslososos.org
www.stbenslososos.org