

## **John Chrysostom**

John Chrysostom, Patriarch of Constantinople, is one of the great saints of the Eastern Church. He was born about 354 in Antioch, Syria. As a young man, he responded to the call of desert monasticism until his health was impaired. He returned to Antioch after six years, and was ordained a presbyter. In 397, he became

Patriarch of Constantinople. His episcopate was short and tumultuous. Many criticized his ascetical life in the episcopal residence, and he incurred the wrath of the Empress Eudoxia, who believed that he had called her a “Jezebel.” He was twice exiled, and he died during the second period of banishment, on September 14, 407. Thirty-one years later, his remains were brought back to Constantinople, and buried on January 27.

John, called “Chrysostom,” which means “the golden-mouthed,” was one of the greatest preachers in the history of the Church. People flocked to hear him. His eloquence was accompanied by an acute sensitivity to the

needs of people. He saw preaching as an integral part of pastoral care, and as a medium of teaching. He warned that if a priest had no talent for preaching the Word, the souls of those in his charge “will fare no better than ships tossed in the storm.”

His sermons provide insights into the liturgy of the Church, and especially into eucharistic practices. He describes the liturgy as a glorious experience, in which all of heaven and earth join. His sermons emphasize the importance of lay participation in the Eucharist. “Why do you marvel,” he wrote, “that the people anywhere utter anything with the priest at the altar, when in fact they join with the Cherubim themselves, and the heavenly powers, in offering up sacred hymns?”

His treatise, *Six Books on the Priesthood*, is a classic manual on the priestly office and its awesome demands. The priest, he wrote, must be “dignified, but not haughty; awe-inspiring, but kind; affable in his authority; impartial, but courteous; humble, but not servile, strong but gentle ... ”

*Leader:* Peace on each one who comes in need,  
*All:* ***Peace on each one who comes in joy.***

*Leader:* Peace on each one who offers prayers,  
*All:* ***Peace on each one who offers song.***

*Leader:* Peace of the Maker, Peace of the Son,  
*All:* ***Peace of the Spirit, the triune one.***

### **Psalm 49:1-8**

*Blessed is the one who trusts in the Lord.*

1 Hear this, all you peoples; •  
listen, all you that dwell in the world,

2 You of low or high degree, •  
both rich and poor together.

3 My mouth shall speak of wisdom •  
and my heart shall meditate on understanding.

4 I will incline my ear to a parable; •  
I will unfold my riddle with the lyre.

*Blessed is the one who trusts in the Lord.*

5 Why should I fear in evil days, •  
when the malice of my foes surrounds me,

6 Such as trust in their goods •  
and glory in the abundance of their riches?

7 For no one can indeed ransom another •  
or pay to God the price of deliverance.

8 To ransom a soul is too costly; •  
there is no price one could pay for it.

*Blessed is the one who trusts in the Lord.*

## ***Prayer***

*Leader:* O God, for your love for us, warm and brooding, which has brought us to birth and opened our eyes to the wonder and beauty of creation,

*All:* ***We give you thanks.***

*Leader:* For your love for us, wild and freeing, which has awakened us to the energy of creation: to the sap that flows, the blood that pulses, the heart that sings,

*All:* ***We give you thanks.***

*Leader:* For your love for us, compassionate and patient, which has carried us through our pain, wept beside us in our sin, and waited with us in our confusion,

*All:* ***We give you thanks.***

*Leader:* For your love for us, strong and challenging, which has called us to risk for you, asked for the best in us, and shown us how to serve,

*All:* ***We give you thanks.***

*Leader:* O God we come to celebrate that your Holy Spirit is present deep within us, and at the heart of all life. Forgive us when we forget your gift of love made known to us in Jesus, and draw us into your presence.

Reading: **1 Corinthians 12:31–13:7**

But strive for the greater gifts. And I will show you a still more excellent way.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

***Prayer***

*Leader:* We bring to God someone whom we have met or remembered today and for whom we want to pray -----  
Holy One, ***We ask your blessing.***

*Leader:* We bring to God someone who is hurting tonight and needs our prayer -----  
Holy One, ***We ask your blessing.***

*Leader:* We bring to God a troubled situation in our world tonight -----  
Holy One, ***We ask your blessing.***

*Leader:* We bring to God, silently, someone whom we find hard to like or forgive or trust  
Holy One, ***We ask your blessing.***

*Leader:* We bring ourselves to God that we might grow in generosity of spirit,  
clarity of mind, and warmth of affection. Holy One, ***We ask your blessing.***

U - bi ca - ri - tas et a - mor,  
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.  
live in char - i - ty; God will dwell with you.

Setting: Jacques Berthier, from *Songs and Prayers from Taizé* © 1991 GIA Publications, Inc.  
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### *Closing responses*

*Leader:* O Trinity of Love, You have been with us at the world's beginning,

*All:* ***Be with us till the world's end.***

*Leader:* You have been with us at our life's shaping,

*All:* ***Be with us at our life's end.***

*Leader:* You have been with us at the sun's rising

*All:* ***Be with us till the day's end. Amen.***

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

*Thanks be to God.*

