

St. Benedict's Episcopal Church

~ *Tending Mind and Soul* ~

Los Osos, California

Trinity Sunday

June 12, 2022

—8 a.m. Service—

Whoever you are and wherever you are on your faith journey, there's a warm welcome for you here!

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kin-dom, now and for ever. Amen.*

All: *Holy and Life-Giving Spirit, You know our innermost thoughts even before they break through into consciousness; You teach us how to pray. Breathe your breath into our hearts and minds this morning. Prepare us for worship, that our thoughts may turn to you and our hearts bow down in grateful praise of God - Creator, Word and Holy Spirit, Amen*

Canticle N

A Song of God's Love

1 John 4:7-11

Beloved, let us love one another, *
for love is of God.
Whoever does not love does not know God, *
for God is Love.
In this the love of God was revealed among us, *
that God sent his only Son into the world, so that we might live through Jesus Christ.
In this is love, not that we loved God but that God loved us *
and sent his Son that sins might be forgiven.
Beloved, since God loved us so much, *
we ought also to love one another.
For if we love one another, God abides in us, *
and God's love will be perfected in us.

Collect of the Day

Celebrant: God be with you

People: *And also with you.*

Celebrant: Let us pray.

All: *Holy Trinity, you are neither monarch nor monologue but an eternal harmony of gift and response: through the Uncreated Word and the Spirit of Truth include us and all creation in your extravagant love; through the Wisdom of God, who raises her voice to call us into life. Amen.*

Prayers for an Inclusive Church, Church Pub. 2009

Proverbs 8:1-4, 22-31

Lector: *A Reading from the Book of Proverbs*

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
"To you, O people, I call,
and my cry is to all that live.
The LORD created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth--
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
— *Hear What the Spirit is Saying to God's People.*

Psalm 8

Source: The Psalter © 1994 Liturgy Training Publications

Lord our God, the whole world tells the greatness of your Name.
Your glory reaches beyond the stars.

Even the babble of infants declares your strength,
Your power to halt the enemy and avenger.

I see your handiwork in the heavens:
The moon and the stars you set in place.

What is humankind that you remember them,
The human race that you care for them?

You treat them like gods, dressing them in glory and splendor
You give them charge of the earth, laying all at their feet:

Cattle and sheep, wild beasts,
Birds of the sky, fish of the sea, every swimming creature.

Lord our God,
The whole world tells the greatness of your Name.

Romans 5:1-5

Lector: *A Reading from Paul's letter to the Romans*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

— *Hear What the Spirit is Saying to God's People.*

John 16:12-15

Gospeller: The Holy Gospel of Our Savior Jesus Christ According to John.

People: *Praise and Glory to God.*

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeller: This is the Gospel of Christ.

People: *Praise to Christ, the Word.*

Gospel Discussion

Prayers of the People

On this Trinity Sunday, let us lift our petitions to the Creator, Word and Holy Spirit saying:

Three-in-one, hear our prayer.

For the ministers of the church especially Bishop Lucinda, our Rector Caro+, Susan Plucker+ and Jen Crompton that they may build a community of love which flows from the community of God, we pray to our God, ***Three-in-one, hear our prayer.***

For every member of the human family that we may be guided to all truth by the Spirit of truth, we pray to our God, ***Three-in-one, hear our prayer.***

For the stewards of the earth, especially the leaders of the nations, that they may accept creation as a wondrous gift and work to preserve its health and beauty, we pray to our God, ***Three-in-one, hear our prayer.***

For the sick, that their affliction lead to endurance, their endurance to virtue, and their virtue to hope, we pray to our God, ***Three-in-one, hear our prayer.***

We pray for all whose lives are closely linked with ours, and those who have asked for our prayers, starting with those in the bidding book

[Here we add other prayers starting with the requests in the bidding book.
Please add your own prayers or thanksgivings silently or aloud.]

We pray to our God, ***Three-in-one, hear our prayer.***

For we who celebrate community here, that our labors spread joy and witness bring peace especially through the Abundance Shop, we pray to our God, ***Three-in-one, hear our prayer.***

Celebrant: *O God the Creator from whom all good things flow, we thank you and praise you. Answer our prayers and bring us hope through Christ your Son who celebrates life with you in the unity of the Spirit now and forever. Amen.*

Adapted from *Intercessions for the Christian People* Liturgical Press 1990

Confession and Absolution

Let us confess our sins to God.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: May our all-compassionate God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: ***And also with you.***

To maintain safe social distancing, please simply greet others verbally or with a bow or nod.

Collection plates are not passed, but you may put your contributions in the plate by the usher's station before the service, or at the Peace, or contribute at our website any time.

Holy Eucharist

EDW I

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We raise our hearts to God.***

Celebrant Let us thank the giver of life..

People ***It is right to give our thanks and praise.***

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

All

***Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.
But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;***

*and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.
Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.*

The Celebrant continues.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons,

that with the Blessed Virgin Mary, Blessed Benedict, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Celebrant and People

*Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray:

All *Eternal Spirit,
Life-Giver, Pain-Bearer, Love Maker,
Source of all that is and that shall be, Father and
Mother of us all,
Loving God, in whom is heaven:
The Hallowing of your Name echo through the universe!
The Way of your Justice be followed by the people of the world!
Your Heavenly Will be done by all created beings!
Your Commonwealth of Peace and Freedom sustain our hope
and come on earth!
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. Amen.*

New Zealand Prayer Book

The Breaking of the Bread

The celebrant breaks the consecrated bread.

A period of silence is kept.

Celebrant: We break this bread to share in the Body of Christ.

People: *We who are many are one body, for we all
share in the one bread.*

Celebrant: The Gifts of God for the People of God. This is God's table and all are welcome here.

*If God is calling you, you are welcome to receive communion, If you prefer to receive a blessing,
please cross your arms over your chest.*

Closing Prayer

Celebrant: Let us pray.

All: *Most loving God, creator and redeemer,
we give you thanks for this foretaste of your glory.
Through Christ, and with all your saints,
we offer ourselves and our lives to your service.
Send us out in the power of your Spirit,
to stand with you in your world.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.*

A Prayer Book for New Zealand

The Blessing

May the outrageous welcome of the Creator accept us for who we are;
may the incarnation of the Word touch and hold us close;
may the wandering of the Spirit help us risk ourselves for love;
and may the blessing of God All-Compassionate,
Father, Son, and Holy Spirit, be upon you, and remain with you always.
Amen.

Prayers for an Inclusive Church © 2009 Church Pub. Co.

Dismissal

Alleluia, alleluia, let us go forth in peace to love and serve our God
Thanks be to God, alleluia, alleluia.

Today's Eucharist Liturgy is from
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This Week at St Ben's

Tuesday June 14

9:45a Prayers for the Morning

10:15a Spiritual Conversation Our conversation is based on the great (and amusing) book,

The Jesuit Guide to (Almost) Everything: A Spirituality for Real Life by Father James Martin.

5:30p Vespers followed by social time

Wednesday June 15

2:00p Earthcare

6:00p No Choir Rehearsal

Thursday June 16

6:30p Prayers for Ukraine—in-person and on Zoom

Saturday June 18

9:00a Men's Breakfast

7:00p Celebration of Juneteenth—video and conversation on Zoom

Sunday June 19

8:00a Contemplative Communion

9:20a Bible Conversation

10:30a Eucharist

12:30p Parish Council