



St. Benedict's Episcopal Church

~ *Tending Mind and Soul* ~

The Sunday of the Passion — Palm Sunday

April 10, 2022

Whoever you are and wherever you are on your faith journey, there's a warm welcome for you here!

Prelude

ELLACOMBE by H.W.K. Hofkapelle

"Hosanna, Loud Hosanna"

Arranged by Barbara Boertje

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Today's service begins outside with the blessing and procession of the palms.

The Liturgy of the Palms

Celebrant: Blessed is the King who comes in the name of the Lord.

All: *Peace in heaven and glory in the highest.*

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Gospeller: The Gospel of the Lord.

People: *Praise to You, Lord Christ.*



The Blessing of the Palms

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to

eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Procession

Deacon Let us go forth in peace.

People *In the name of Christ. Amen.*

♪ Hymn #154 “All Glory Laud and Honor”

Refrain

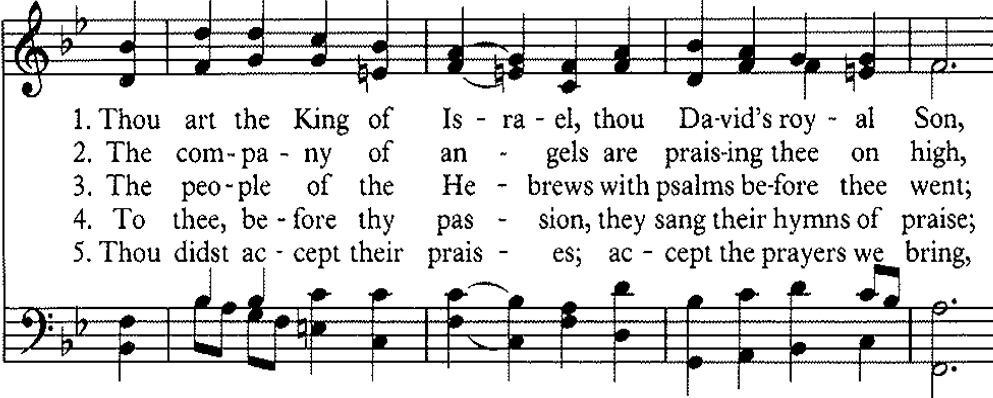


All glo - ry, laud, and hon - or, to thee, Re-deem-er, King,

Fine

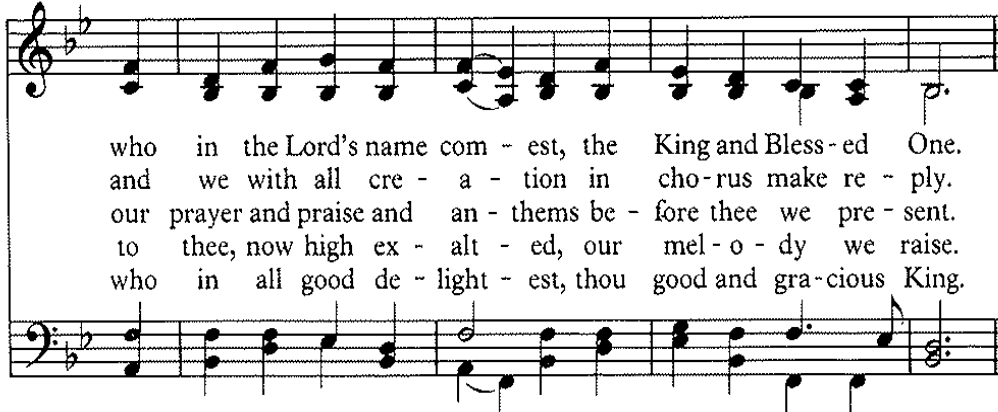


to whom the lips of chil - dren made sweet ho-san-nas ring.



1. Thou art the King of Is - ra - el, thou Da-vid's roy - al Son,
2. The com-pa - ny of an - gels are prais-ing thee on high,
3. The peo-ple of the He - brews with psalms be-fore thee went;
4. To thee, be - fore thy pas - sion, they sang their hymns of praise;
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

D.C.



who in the Lord's name com - est, the King and Bless-ed One.
and we with all cre - a - tion in cho-rus make re - ply.
our prayer and praise and an - thems be - fore thee we pre - sent.
to thee, now high ex - alt - ed, our mel - o - dy we raise.
who in all good de - light - est, thou good and gra-cious King.

WORDS: Theodulph of Orleans, 8-9th cent.; trans. by John Mason Neale, 1851
(Mt. 21:8-9; Mk. 11:8-10; Lk. 19:36-38; Jn. 12:12-13)
MUSIC: Melchior Teschner, 1615; harm. by W. H. Monk, 1861

ST. THEODULPH
76.76 D

The Liturgy of the Word *Please find your seats but remain standing.*

Celebrant: The Lord be with you

All: *And also with you*

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the
beard;

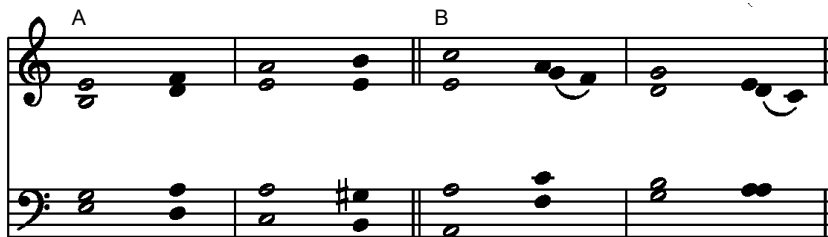
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to
shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Reader: The Word of the Lord

People: *Thanks be to God*

Psalm 33:19-16 (chanted)

S 408



- A **H**ave mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
- B For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.
- A I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;
- B when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind;
- A I am as useless as a broken pot.
For I have heard the whispering of the crowd; fear is all around;

- B they put their heads together against me;
they plot to take my life.
- A But as for me, I have trusted in you, O Lord.
I have said, "You are my God."
- B My times are in your hand; rescue me from the hand of my enemies,
and from those who persecute me.
- B Make your face to shine upon your servant,
and in your loving-kindness save me."

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord

People: *Thanks be to God*

♪ Hymn #458

(verses 1-3)

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
5 stead - fast he to suf - fering goes, that he his foes from thence might free.

The Passion of Our Lord Jesus Christ
According to Luke
[see separate booklet]

[An extended period of silence is kept following the Gospel]

Anthem

Isaiah 53:4-5 from *The Messiah* (1741)

“Surely He Hath Borne Our Grievs”

G.F. Handel

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St. Benedict's Singers

Silence

Prayers of the People

BCP Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

[Prayers are read from the bidding book; additional prayers may be offered silently or aloud.]

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name, through Jesus Christ, our Lord. Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: ***And also with you.***

To maintain safe social distancing, please simply greet others verbally or with a bow or nod.

Birthday & Anniversary Prayers

Those wanting a special prayer for a birthday, anniversary, or travel may come forward.

50. For a Birthday p 830

O God, our times are in your hand: Look with favor, we pray on your servant(s) _____ as *he/she/they* begin(s) another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life/lives; through Jesus Christ our Lord. *Amen.*

51. For a Birthday p 830

Watch over thy child, O Lord, as *his/her/their* days increase; bless and guide *him/her/their* wherever *he/she/they* may be. Strengthen *him/her/them* when *he/she/they* stand(s); comfort *him/her/their* when discouraged or sorrowful; raise *him/her/their* up if *he/she/they* fall; and in *his/her/their* heart may thy peace which passeth understanding abide all the days of *him/her/their* life; through Jesus Christ our Lord. *Amen.*

52. For an Anniversary p 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

53. For Travelers p 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them into safety to their journey's end; through Jesus Christ our Lord. *Amen.*

The Offertory

Collection plates are not passed, but you may put your contributions in the plate by the usher's station before the service, or at the Peace, or contribute at our website any time.

♪ Offertory Hymn #474

“When I Survey”

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

Doxology

Traditional Hymn Tune

*Praise God from Whom all blessings flow
Praise God all creatures here below,
Praise God above, ye heavenly host.
Praise Father Son and Holy Ghost. Amen.*

The Eucharist

Prayer A

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself, and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S113

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho-san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Blessed Benedict and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

*By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father,
now and for ever. AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing

♪ The Lord's Prayer

Our Fa - ther in heaven, hal - lowed be your Name, your king - dom come,

your will be done, on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

The Celebrant Breaks the Bread

♪ Fraction Anthem

O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
 sins of the world, grant us thy peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, and all are welcome here.

*If God is calling you, you are welcome to receive communion,
 If you prefer to receive a blessing, please cross your arms over your chest.
 As your group is called forward, please spread out to widen the circle and increase safe social distancing.*

[We pause for a few moments' reflection before joining in our final prayer.]

All: *Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Solemn Collect

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Announcements

♪ Hymn # 168 "O Sacred Head Sore Wounded"

The image shows a musical score for Hymn # 168, "O Sacred Head Sore Wounded". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line of each system. The first system contains five verses, and the second system contains five verses. The music is in a simple, hymn-like style with a clear melody and accompaniment.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
5 to hold me that I quail not in death's most fear - ful hour;

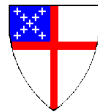
1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen* [*Passion Chorale*], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

Dismissal

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Ministers of the Service

Celebrant:	The Rev. Dr. Caroline Hall
Eucharistic Minister:	Dianne Long
Lectors:	Sandy Fisher, Alan Kiste, Brian Spolarich John Horsley, Jane Wu
Flowers:	Laura Thompson
Ushers:	Michael Lucas, Barbara Schippers
Intercessor:	Helen Schnieders
Altar Guild:	Lisa Gonzalez
Online Hosts:	Liz and Don Maruska
Tellers:	Sandy Fisher & Bryson McKelvey
Director of Music:	Dave Alm
Technical:	Hannah Jay Matthew

HOLY WEEK

Monday, April 11

- Rector's Sabbath

Tuesday, April 12

- 4:30 pm — Stations of the Cross
- 5:30 pm — Vespers (in-person and live-streamed on [FB](#))

Wednesday, April 13

- 6:00 pm — Choir Rehearsal

Thursday, April 14 Maundy Thursday

- 7:00 pm — Service of the Last Supper (in-person & live-streamed)

Friday, April 15 Good Friday

- Noon — Good Friday Liturgy
- 2:15 pm — Stations of the Cross
- 7:00 pm — Joint Good Friday service at Trinity United Methodist
490 Los Osos Valley Rd

Saturday, April 16

- 7:45 pm — Easter Vigil

Sunday, April 17 Easter Sunday

- 8:00 am — Contemplative Communion in-person and [Zoom](#)
- 9:20 am — Bible Conversation
- 10:30 am — Eucharist (in-person and live-streamed on [FB](#))

ANNOUNCEMENTS

EASTER FLOWERS: To dedicate flowers for a loved one please make your donation of \$10 or more in the Easter flowers envelope available at the back of the church. Dedications will be included in the Easter Day service bulletin.

OPENING DOORS TO INTERFAITH UNDERSTANDING - a monthly interfaith gathering. Fr. Jim Nisbet will be presenting the book "Church of Spies" by Mark Riebling. Fifty years after Pope Pius XII died, it has been revealed that the Vatican was highly involved in six plots to stop Adolf Hitler. Also Dr. Hisham Assal of the Mosque of Nasreen will be discussing Ramadan. Zoom link: <https://calpoly.zoom.us/j/88092041910?pwd=d2NIUXhldFY2Mk11R2QyUUcyK0JSdz09>

Youth V. Gov April 22, at 6:30pm, in celebration of Earth Day, a pre-release showing of the film [Youth V. Gov](#). In-person and on Zoom.

SPRING RENEWAL: Faithful Ways, Fresh Vistas - a special diocesan online gathering, April 29 and 30. It will include a celebration of the ministry of Canon Brian Nordwick, an exciting presentation by Bishop Sean Rowe, and a lunchtime Celebration of Ministry. Full information and registration here: <https://www.realepiscopal.org/calendar-event/spring-renewal/>

TUESDAY SPIRITUAL CONVERSATION The weekly Spiritual Conversation is finishing the current book and will take a week off on April 19. This conversation is open to anyone and everyone whether or not you read the book. The new book starting April 26 is [The Jesuit Guide to \(Almost\) Everything - Spirituality for a Real Life](#). On-line via Zoom on Tuesdays at 10:15am. A service of Prayers for the Morning is also available on Tuesdays, starting at 9:45 on Zoom

UKRAINIAN REFUGEES in Poland need help. We are sending money to Caro's sisters church in Nowy Sacz, Poland. Please put "Ukraine" on your check or on-line gift.