



St Benedict's Episcopal Church

~ Tending Mind and Soul ~

Los Osos, California

Easter Day — The Day of Resurrection

April 17, 2022

Whoever you are and wherever you are in your faith journey,
there is a warm welcome for you here at St. Benedict's!

Prelude

"The Bells of Easter"

Franklin Ritter

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♪ Opening Hymn #180

"He is Risen"

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

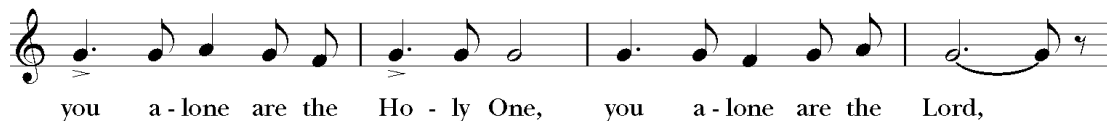
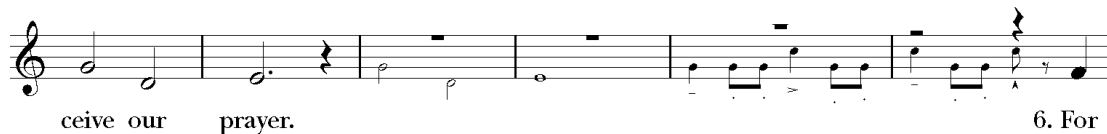
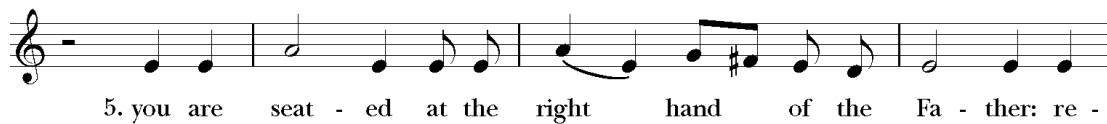
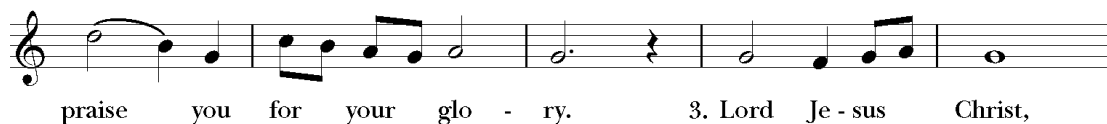
we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Celebrant: Alleluia. Christ is risen.
People: *The Lord is risen indeed. Alleluia.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

♪ Gloria

S-278



7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

All: *All-compassionate God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen*

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord

People: *Thanks be to God*

♪ Psalm 147:1-13

[chanted]

S-413

A Hallelujah! How good it is to sing praises to our God!
 how pleasant it is to honor him with praise!

- B The Lord rebuilds Jerusalem;
he gathers the exiles of Israel.
- A He heals the brokenhearted
and binds up their wounds.
- B He counts the number of the stars
and calls them all by their names.
- A Great is our Lord and mighty in power;
there is no limit to his wisdom.
- B The Lord lifts up the lowly,
but casts the wicked to the ground.
- A Sing to the Lord with thanksgiving;
make music to our God upon the harp.
- B He covers the heavens with clouds
and prepares rain for the earth;
- A He makes grass to grow upon the mountains
and green plants to serve mankind.
- B He provides food for flocks and herds
and for the young ravens when they cry.
- A He is not impressed by the might of a horse;
he has no pleasure in the strength of a man;
- B But the Lord has pleasure in those who fear him,
in those who await his gracious favor.
- B Worship the Lord, O Jerusalem; *
praise your God, O Zion;

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: The Word of the Lord

People: *Thanks be to God*

♪ Gospel Hymn # 213 "Come Away to the Skies"

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
2 Now with sing - ing and praise, let us spend all the days, by our
3 For the glo - ry we were first cre - a - ted to share, both the
4 We with thanks do ap - prove the de - sign of that love which hath
*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joyce in the day thou wast born; on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive
 3 na - ture and king - dom di - vine! Now cre - a - ted a - gain
 4 joined us to Je - sus' Name; so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —
 2 from his boun - ty, and live to the hon - or and glo - ry of God. —
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. —
 4 let us nev - er - more part, till we meet at the feast of the Lamb. —
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

John 20:1-18

Gospeller: The Holy Gospel of Our Savior Jesus Christ According to John.

People: *Glory to You, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller: The Gospel of Christ.
People: *Praise to You, Lord Christ.*

The Sermon

The Rev. Dr. Caroline Hall

We pause for a few moments of silent reflection before affirming our faith.

Affirmation of Faith

Let us affirm our faith in Jesus Christ the Son of God.

All *Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.*

cf Philippians 2.6-11

Prayers of the People

Glimpses of Glory © 2000 David Adam, Morehouse Publishing

Let the whole church rejoice, in city and in open country, in this land and throughout the world, for Christ is risen. Let each congregation and fellowship rejoice, let each heart and mind rejoice, for Christ is risen. O God, may we and the whole church rejoice in your victory, let us proclaim the Good News that death is defeated; we are set free and Christ has won for us the victory. May we reflect your glory and the power of your resurrection. Jesus, may we know you *and the power of your resurrection.*

Let the whole creation rejoice, every field and hill and mountain, every volcano and geyser sing for Christ is risen. Let each plant and flower and tree, each lizard and ground squirrel leap for joy, for Christ is risen. O God, grant us the eyes to see you in every bug and every bird, in the blue of the sky and the tides of the ocean and to know that we are one in you. Jesus, may we know you *and the power of your resurrection.*

Let the power of your resurrection be known in our homes: in you, risen Lord, may relationships be strengthened and restored; in you, risen Lord, may hurts be healed and well-being restored. We pray for all who struggle, that they may find hope in you. We pray for those for whom our prayers have been asked, and for those who are in our hearts....

*Prayers are read from the bidding book;
additional prayers may be offered silently or aloud.*

Jesus, may we know you *and the power of your resurrection.*

We remember all who have lost loved ones, who are deeply bereaved and in great sorrow. We pray for our loved ones departed. May we seek to know they rejoice where sorrow and pain are no more. Jesus, may we know you **and the power of your resurrection.**

*Alleluia to our God, who has given us the victory.
Alleluia to our God, who has broken the power of death.
Alleluia to our God, who has defeated the depths of darkness.
Alleluia to our God, who has triumphed over evil.
Alleluia to our God, who has won for us life eternal.
In love we give ourselves to you, holy One.
In joy we worship you, mighty Son of the Father.
In you is our hope, O Christ, who died and now is risen, and lives with the
Creator and the Holy Spirit, one God, for ever and ever. **Amen.***

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

To maintain safe social distancing, please simply greet others verbally or with a bow or nod.

Birthday & Anniversary Prayers

Those wanting a special prayer for a birthday, anniversary, or travel, may come forward.

50. For a Birthday p 830

O God, our times are in your hand: Look with favor, we pray on your servant(s) _____ as *he/she/they* begin(s) another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their life/lives*; through Jesus Christ our Lord. *Amen.*

51. For a Birthday p 830

Watch over thy child, O Lord, as *his/her/their* days increase; bless and guide *him/her/their* wherever *he/she/they* may be. Strengthen *him/her/them* when *he/she/they* stand(s); comfort *him/her/their* when discouraged or sorrowful; raise *him/her/their* up if *he/she/they* fall; and in *his/her/their* heart may thy peace which passeth understanding abide all the days of *him/her/their* life; through Jesus Christ our Lord. *Amen.*

52. For an Anniversary p 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

53. For Travelers p 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them into safety to their journey's end; through Jesus Christ our Lord. *Amen.*

The Offertory

Collection plates are not passed, but you may put your contributions in the plate by the usher's station before the service, or at the Peace, or contribute at our website any time.

Anthem

Arr. by Robert J. Powell

"The Strife Is O'er"

Latin Hymn, tr. Francis Pott

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St. Benedict Singers

♪ Doxology

[sung]

Praise God from Whom all blessings flow

Praise God all creatures here below, Alleluia, Alleluia

Praise God the Source of all our gifts

Praise Jesus Christ whose power uplifts

Praise the Spirit, Holy Spirit, Alleluia, Alleluia, Alleluia

[Hymn tune #400]

Holy Eucharist

Prayer D

The people remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

♪ Sanctus

S-130

The musical score for the Sanctus is written for a two-part setting (Soprano and Bass) in a key signature of two flats (B-flat and E-flat). The time signature is common time (C). The score consists of two systems of music. The first system has the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system has the lyrics: "might, Ho - ly, ho - ly, ho - ly Lord,". The music features a mix of chords and single notes, with some rests. The bass line is generally lower than the soprano line.

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na

in the high-est. Ho-san-na in the high-est.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to

you, our Creator, we might serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said,

“Drink this, all of you. This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All ***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with patriarchs and matriarchs, prophets, apostles, and martyrs, with Blessed Mary and Blessed Benedict and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

*Through Christ, and with Christ, and in Christ, all honor and glory are yours,
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say:


All *Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
 for ever and ever. Amen.*

The Celebrant breaks the Bread

♪ Fraction Anthem

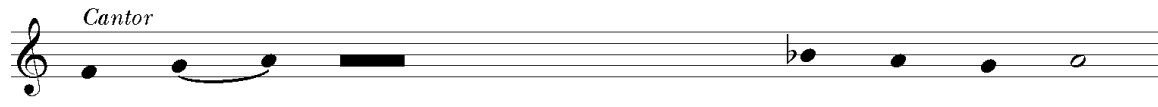
S 170

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor




1. This is the true bread which comes down from hea - ven


Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table, and all are welcome here.

*If God is calling you, you are welcome to receive communion,
If you prefer to receive a blessing, please cross your arms over your chest.
As your group is called forward, please spread out to widen the circle and increase safe social distancing.*

♪ Communion Music

by John Warrington Hutton (1710-1793)

"I Know That My Redeemer Lives!"

Arr. by Lloyd Larson

♪ Communion Hymn #204

"Now the Green Blade Riseth"



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

We pause for a few moments' reflection before joining in our final prayer.

All:

*Eternal God, heavenly Father,
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

Announcements

Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

(continued...)

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Dismissal

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The Postlude

Lyra Davidica

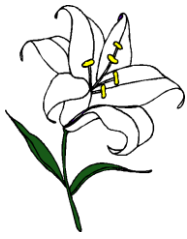
“Jesus Christ Is Risen Today”
 Arr. by Barbara Boertje

Tune: Easter Hymn
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Ministers of the Service

Celebrant:	The Rev. Dr. Caroline Hall
Eucharistic Minister:	Alan Kiste
Lector:	Jim Malone
Altar Guild:	Lorienne Schwenk
Flowers:	Laura Thompson
Ushers:	Ron Thompson, Maureen Titus
Intercessor:	Lisa Gonzalez
Online Hosts:	Pat Henry, Suzan Vaughn
Director of Music:	Dave Alm
Tellers:	Steve Cake, Diana Hammerlund
Technical:	Hannah Jay Matthew



Easter Flowers have been given by

DAVID AND SARAH CHESEBRO IN MEMORY OF DAVID HIGDON AND
IN THANKSGIVING FOR PEYTON CHESEBRO

LISA GONZALEZ IN MEMORY OF ELIZABETH AND MICHAEL GONZALEZ, VICKIE GONZALEZ,
AND JIM MCSHANE, AND IN THANKSGIVING FOR CARO HALL+

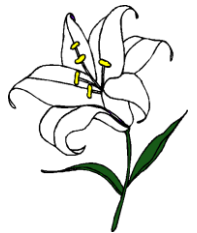
CAROLINE HALL+ AND JILL DENTON IN THANKSGIVING FOR BUBULINDA—MAY SHE FLY IN
GLORY

MARIANNE HIGDON IN THANKSGIVING FOR HER CHILDREN, GRANDCHILDREN AND GREAT-
GRANDCHILDREN

BERKELEY JOHNSON IN MEMORY OF BERKELEY AND HELEN JOHNSON SR.

BRYSON MCKELVEY IN HONOR OF GEORGIA MCKELVEY

MAUREEN TITUS IN MEMORY OF WIL TUFFORD, ROBERTA TUFFORD
AND BOB CRAIG



This Week at St Ben's

Tuesday April 19:

9:45 Prayers for the Morning

5:30 Vespers

Wednesday, April 20

3:00 Earthcare

Thursday, April 21

6:30 Prayers for Ukraine

Friday April 22

6:30 Film: Youth v. Gov

Sunday, April 24 Earth Sunday

8:00 Contemplative Communion

9:20 Bible Conversation

10:30 Eucharist

St. Benedict's Episcopal Church

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