



St Benedict's Episcopal Church

Los Osos, California

~ Tending Mind and Soul ~

The 25th Sunday after Pentecost

November 14, 2021 10:30 AM SERVICE

Whoever you are and wherever you are on your faith journey, there's a warm welcome for you here

Prelude: "Joyful, Joyful, We Adore Thee"

Ludwig Van Beethoven

Arranger: Becki Slagle Mayo

2006 Hope Publishing Co.

Celebrant: *Blessed be the one, holy, and living God.*

People: *Glory to God for ever and ever!*

All: *Holy and Life-Giving Spirit, you know our innermost thoughts even before they break through into consciousness; you teach us how to pray. Breathe your breath into our hearts and minds this morning. Prepare us for worship, that our thoughts may turn to you and our hearts bow down in grateful praise of God - Creator, Word, and Holy Spirit, Amen.*

Hymn of Praise

"Glory to You"

H 686

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di-ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!
high - ly ex - alt you for ev - er.

Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

All: *Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen*

Daniel 12:1-3

Lector: *A reading from the prophet Daniel*

The Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

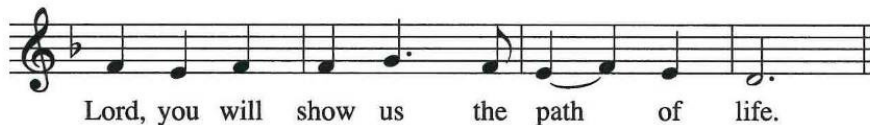
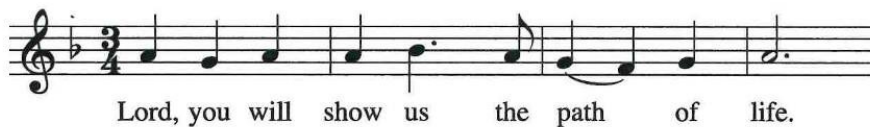
Lector: *Hear what the Spirit is saying to God’s People*

People: *Thanks be to God*

Psalm 16

LYRIC PSALTER

[Refrain sung by cantor, then repeated by all. Cantor will sing the verses.]



Preserve me, O God, for in you I take refuge
I say to the Lord, “You are my Lord.”
O Lord, it is you who are my portion and cup;
you yourself who secure my lot.

Refrain

I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord before me always;
with him at my right hand, I shall not be moved.

Refrain

And so, my heart rejoices, my soul is glad;
even my flesh shall rest in hope
for you will not abandon my soul to hell,
nor let your holy one see corruption.

Refrain

You will show me the path of life,
the fullness of joy in your presence,
at your right hand, bliss forever,
at your right hand, bliss for ever.

Refrain

English translation of the Psalm Response from *Lectionary for Mass* © 1997,
International Commission on English in the Liturgy Corp.
Music © 20013 GIA Publications, Inc.

Hebrews 10:11-25

Lector: *A reading from the letter to the Hebrews*

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector: *Hear what the Spirit is saying to God’s People*

People: *Thanks be to God*

Gospel Hymn

“The Climate is Changing”
[Sung to “Immortal, Invisible, God Only Wise”]

H423

The climate is changing! Creation cries out!
Your people face flooding and fire and drought.
We see the great heat waves and storms at their worst.
We pray for the poor, Lord — for they suffer first.

We pray for the animals here in our midst
who cannot defend their own right to exist.
We pray for the mountains and forests and seas
that bear the harsh footprint of our human greed.

We thank you for people who treasure the earth,
whose faith has long taught them its beauty and worth.
We thank you as well for the children and youth
who look to the future and speak out the truth.

We thank you, for leaders, courageous and brave,
who know that the earth is worth fighting to save,
who care about justice and what they should do,
who listen to science and work hard for you.

You love this good earth, and you sent us your Son!
May we love our neighbors — there's work to be done.
May we, by your Spirit, do all in our power
to care for your earth in this critical hour.

Text * Copyright © 2021 by Carolyn Winfrey Gillette.

Mark 13:1-8

Gospeller: The Holy Gospel of Our Savior Jesus Christ According to Mark.

People: ***Glory to You, Lord Christ.***

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Gospeller: The Gospel of Christ.

People: ***Praise to You, Lord Christ.***

The Sermon

The Rev. Dr. Caroline Hall

(We pause for a few moments' reflection before affirming our faith.)

Affirmation of Our Faith

WLP769

Let us stand and join in the Affirmation of our faith

1. We be - lieve in God al - might - y, Au - thor of all
2. We be - lieve that Je - sus suf - fered, scourged and scorned and
3. We be - lieve in God's own Spir - it, bond - ing all the
things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly,
Keep - er of the sky and sea. We be - lieve in
True Life there had tru - ly died. We be - lieve that
where for - give - ness frees from sin; in the bod - y's
God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's
and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that We have claimed.

Words: Sylvia Dunstan © 1991 GIA Publications, Inc.

Music: Arfon, Welsh hymn melody; harm. Carlton R Young © 1964 Abingdon Press

Prayers of the People

The images of cosmic disaster in today's readings fill us with fear, but also with hope. Terrifying as the signs may be, the time of Michael will bring life to those who have been faithful, just, and wise. Aware of the need for a new order, let us pray that God's reign will come in its fullness, saying: May your reign come, God, hear our prayer.

We pray for the leaders of this world, that they may take courageous action to prevent the worst ravages of climate change and to support the flourishing of all beings. May your reign come, **God, hear our prayer.**

We pray for the church, that it may always be assign of your loving presence and a sign of hope even in the darkest times. May your reign come, **God, hear our prayer.**

We pray for victims of warfare and natural disasters, that you may comfort them in their suffering. May your reign come, **God, hear our prayer.**

We pray for all those who suffer from despair, especially young people, that you may give them the courage to build for the future. May your reign come, **God, hear our prayer.**

We pray for this community of faith, that we may learn to respond to the signs of the times with wisdom and grace. May your reign come, **God, hear our prayer.**

We pray for those for whom our prayers have been asked, and for those who are in our hearts...

[Prayers are read from the bidding book;
additional prayers may be offered silently or aloud.]

May your reign come, **God, hear our prayer.**

Loving God, you know our hopes and fears even before we speak them; hear the prayers of your people. Help us in our struggle to stay alert that we may be read for the hour of your coming. We ask this through Jesus, your Son. Amen.

Intercessions for the Christian People © 1990 Liturgical Press

Confession and Absolution

Let us confess our sins to God.

All: **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
the evil done on our behalf,
and the good that we have left undone.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

May the All-Compassionate God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

To maintain safe social distancing, please simply greet others verbally or with a bow or nod.

Birthdays and Anniversaries

Those wanting a special prayer for a birthday, anniversary, or travel, may come forward.
Prayers can be found on the white card in your pew.

Offertory

Collection plates are not passed, but you may put your contributions in the plate by the usher's station before the service, or at the Peace, or contribute at our website any time.

Your 2022 PLEDGE CARDS will be blessed at the Altar today.

Offertory Hymn

"Praise to God"

H288

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
3 As thy pros - pey - ing hand hath blessed, may we give thee of our best;

boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:
flocks that whit - en all the plain; yel - low sheaves of ri - pened grain;
and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld; Music: Dix, Conrad Kocher, arr. William H Monk
This selection is in the public domain.

Holy Eucharist

EOW 3

(Please Stand)

Doxology

*Praise God from Whom all blessings flow
Praise God all creatures here below, Alleluia, Alleluia
Praise God the Source of all our gifts
Praise Jesus Christ whose power uplifts
Praise the Spirit, Holy Spirit, Alleluia, Alleluia, Alleluia*

H400

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

American Folk Melody Arr. Marcia Pruner; harm. Annabel Morris Buchanan.
© Church Pension Fund

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

Drink this, all of you: this cup is the new Covenant in my Blood,
poured out for you and for all for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All: *Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!*

Celebrant: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed virgin Mary, blessed Benedict, and all your people into the joy of our true eternal home.

All: *Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. AMEN.*

The Lord’s Prayer

As our Savior Christ has taught us, we now pray:

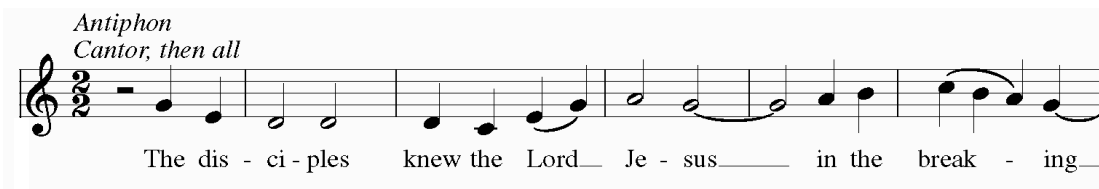
*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

The celebrant breaks the consecrated bread.
A period of silence is kept.

WLP876

Antiphon
Cantor, then all




The dis - ci - ples knew the Lord Je - sus in the break - ing
— of the bread.

Fine Verses

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Setting © 1986 Jack Warren Burnam, Church Publishing Corp.

Celebrant: We break this bread to share in the Body of Christ.
People: *We who are many are one body,
for we all share in the one bread.*

Holy Communion

The Gifts of God for the People of God.
This is God's table, and all are welcome here.

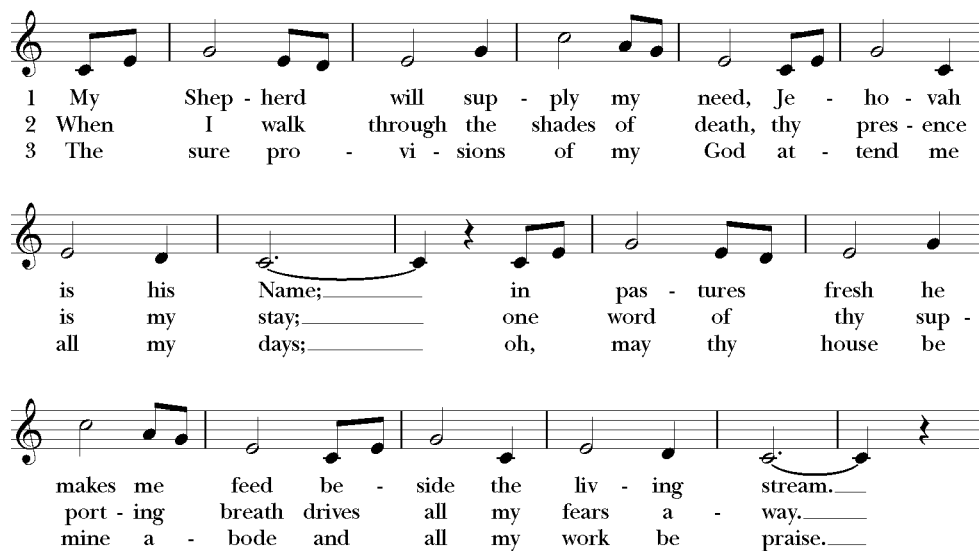
Communion Music: "Come, Thou Fount"

Music by John Wyeth; Words by Robert Robinson; Arranged by Danielle Isaacson
Soprano: Anne Kanter

Communion Hymn

"My Shepherd will Supply my Need"

H664



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me

is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be

makes me feed be - side the liv - ing stream. _____
port - ing breath drives all my fears a - way. _____
mine a - bode and all my work be praise. _____

He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers

sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger

mer - cy's sake, in paths of truth and grace. _____
 o - ver - flows, thy oil a - noints my head. _____
 or a guest, but like a child at home. _____

Words: Isaac Watts; para. of Psalm 23 Music: Resignation, American folk melody, acc. David Hurd
 This selection is in the public domain.

(We pause for a moment of silence before joining in our final prayer together)

All: *Loving God, we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth
 a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior.
 Amen.*

The Blessing

May the blessing of the God of Abraham and Sarah,
 and of Jesus Christ born of our sister Mary,
 and of the Holy Spirit,
 who broods over the world as a mother over her children,
 be upon you and remain with you always.
Amen.

Announcements

Final Hymn

“Joyful, Joyful”

H376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke; Music: *Hymn to Joy*, Ludwig van Beethoven
 This selection is in the public domain.

The Dismissal.

Celebrant: Alleluia, alleluia! Let us go forth into the world,
 rejoicing in the power of the Spirit.

People: *Thanks be to God. Alleluia, alleluia!*

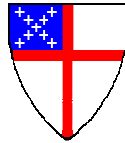
Postlude: "Oh, for a Thousand Tongues to Sing"

Carl G. Glaser (1784-1829) Arr. by Larry Shackley 2017 Lorenz Publishing

Ministers of the Service

Celebrant:	The Rev. Dr. Caroline Hall
Eucharistic Minister:	Lisa Gonzalez
Lector:	Roz Malone
Piano:	David Alm
Cantor:	Anne Kanter
Ushers:	Jim Malone & Connie Weldon
Altar Guild:	Lisa Gonzalez
Flowers:	Sarah Chesebro
Intercessor:	Lisa Gonzalez
Tellers:	Stef Shuman & Alice Welchert
Online Host:	Don & Liz Maruska

Today's Eucharist Liturgy is from
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St. Benedict's Episcopal Church

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Our Mission Statement

St. Benedict's is an inclusive Christian community that celebrates the divine in all beings, and inspires spiritual growth through joyful sacramental worship, loving service, creative expression, thoughtful inquiry and commitment to social justice.

The people of St Benedict's are called to share God's love as we minister with and to all persons in Los Osos and beyond, providing worship, nurture, fellowship, and service.

Our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, gender identity or expression, economic condition, or physical or mental ability.

We embrace and seek to preserve the beautiful, amazing diversity of God's creation.

We cooperate in ministry with other local churches and groups of God's people as we participate in the worldwide mission of Christ.

* The hymn-prayer "The Climate is Changing" was written to support efforts to counter climate change, including at the United Nations conference on climate change (COP26) convening in Glasgow, Scotland, from Oct. 31 – Nov. 12. The conference is the main decision-making body of 197 countries working to stabilize greenhouse gas emissions and counter dangerous climate change.