



St Benedict's Episcopal Church

Los Osos, California

~ Tending Mind and Soul ~

The 23rd Sunday after Pentecost

ECUMENICAL SUNDAY

October 31, 2021 10:30 AM SERVICE

Whoever you are and wherever you are on your faith journey, there's a warm welcome for you here

Prelude: "Mercy"

ST. FLAVIAN, John Day's *Psalter*, 1562 Arranger: Chris de Silva 2016 GIA Pubs, Inc.

Celebrant: *Blessed be the one, holy, and living God.*

People: *Glory to God for ever and ever!*

All: *Holy and Life-Giving Spirit, you know our innermost thoughts even before they break through into consciousness; you teach us how to pray. Breathe your breath into our hearts and minds this morning. Prepare us for worship, that our thoughts may turn to you and our hearts bow down in grateful praise of God - Creator, Word, and Holy Spirit, Amen.*

Hymn of Praise

"Come Thou Fount"

H 686

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson, Music: *Nettleton* — public domain

Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray together.

All: *All -merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

Jeremiah 31:31-34

Lector: *A reading from the prophet Jeremiah*

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector: *Hear what the Spirit is saying to God’s People*

People: *Thanks be to God*

Psalms 46

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.

- 11 "Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth."
12 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

Romans 3:19-28

Lector: *A reading from the letter of Paul to the Romans*

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin. But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

Lector: *Hear what the Spirit is saying to God's People*

People: *Thanks be to God*

Gospel Hymn

"Alleluia VII"



J Berthier © 1984 Taizé, via GIA Pub. , agents

John 8:31-36

Gospeller: *The Holy Gospel of Our Savior Jesus Christ According to John.*

People: *Glory to You, Lord Christ.*

Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free." They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?" Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed."

Gospeller: *The Gospel of Christ.*

People: *Praise to You, Lord Christ.*

The Sermon

The Rev. Michael Eggleston

(We pause for a few moments' reflection before affirming our faith.)

Affirmation of Our Faith

Let us stand and join in the Affirmation of our Faith

All: ***We believe in God the Creator,
from whom every family in heaven and on earth is named.
We believe in God the Redeemer,
who lives in our hearts through faith, and fills us with God's love.
We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in One God: Creator, Christ and Holy Spirit. Amen.***

Source: Common Worship, Church of England

Prayers of the People - A Litany for Healing

EOW2

Let us name before God those for whom we offer our prayers, starting with those in the bidding book... *(Prayers from the bidding book are read.*

The people may add additional prayers silently or aloud.)

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled,
that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious,
or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress
to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering,
granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and
consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives,
in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. Amen.

Confession of Need

Celebrant Let us confess our need for God's healing grace.

All ***Compassionate God,***
we confess our weaknesses and our need for your strengthening touch.
We confess that some illnesses stem from our own fault,
while others are beyond our control.
We turn to you, source of life,
and ask in the name of our Savior Jesus Christ
for the gifts of true healing and life in you. Amen

Celebrant May the God of love visit you in your times of trial and weakness, and raise you to newness of life, through Jesus Christ, in the power of the Holy Spirit.
Amen.

Prayers for Healing

The ministry of Jesus invites us to new life in God and with each other. We proclaim the Good News that God desires us to be healthy and one in the body of Christ. And so we offer ourselves, whatever our sickness of spirit, mind, or body, and ask for healing and wholeness in the Name of the holy and undivided Trinity.

*(We invite you to pray for healing for yourself, each other, and the planet.
Those wishing to receive a blessing may come forward.)*

Interlude: 'Mercy' - reprise

ST. FLAVIAN, John Day's *Psalter*, 1562 Arranger: Chris de Silva 2016 GIA Pubs, Inc.

A period of silence is kept before joining in the Hymn.

1. O God of gen - tle strength, your
 2. Your wa - ters of re - birth have
 3. And when life's chal - len - ges e -
 4. Where will the jour - ney lead? The

love em - bra - ces me. With - in the sure - ness
 claimed us as your own. As mem - bers of one
 clipse our minds with doubt, let ho - ly wis - dom
 path may be ob - scure. But prom - ised hope of

of your care my heart rests will - ing - ly.
 bod - y, we shall nev - er be a - lone.
 spark a flame to drive the dark - ness out.
 things un - seen will keep our foot - ing sure.

Words: Patricia B Clark © 1995, Patricia B Clark
 Music: Carlisle, Charles Lockhart

Let us pray together:

***Generous God,
 we give you thanks for your beloved Jesus Christ,
 in whom you have shared the beauty and pain of human life.
 Look with compassion upon all for whom we pray,
 and strengthen us to be your instruments of healing in the world,
 by the power of the Holy Spirit. Amen.***

The Peace

Celebrant: The peace of Christ be always with you.
 People: ***And also with you.***

To maintain safe social distancing, please simply greet others verbally or with a bow or nod.

Collection plates are not passed, but you may put your contributions in the plate by the usher's station before the service, or at the Peace, or contribute at our website any time.

Birthdays and Anniversaries

Offertory: "Be Thou My Vision"

SLANE Irish Melody Arranger: Joel Raney

2006 Hope Publishing Co.

Holy Eucharist

EOW 2

(Please Stand)

Doxology *Praise God from Whom all blessings flow
Praise God all creatures here below, Alleluia, Alleluia
Praise God the Source of all our gifts
Praise Jesus Christ whose power uplifts
Praise the Spirit, Holy Spirit, Alleluia, Alleluia, Alleluia*

H400

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We raise our hearts to God.*
Celebrant Let us thank the giver of life.
People *It is right to give our thanks and praise.*

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music Setting: A Community Mass; Richard Proulx © 1977 GIA Publications, Inc.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, Blessed Benedict, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All *Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever. AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray:

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

The celebrant breaks the consecrated bread.

A period of silence is kept.

S170

Antiphon
Cantor; then All

Who - ev - er eats this bread will live for ev - er.

Cantor

1. This is the true bread which comes down from hea - ven

Cantor

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

Music © 1983 Mason Martens

Celebrant: Look, the Body of Christ is broken for the life of the world.
Here is Christ coming to us in bread and in wine.

Holy Communion

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. This is God's table, and all are welcome here.

Communion Music: "In Christ Alone"

Stuart Townsend & Keith Getty Piano Setting by Larry Shackley 2006 Thankyou Music

Communion Hymn

"Spirit Song"

LEVAS 118

1. Oh, let the Son of God en - fold you, with His
2. Oh, come and sing this song with glad - ness, as your

1. Spir - it and His love, Let Him fill your heart and
2. hearts are filled with joy, Lift your hands in sweet sur -

1. sat - is - fy your soul. Oh, let Him
2. ren - der to His name. Oh, give Him

1. have the things that hold you, and His Spir - it like a
2. all your tears and sad - ness, give Him all your years of

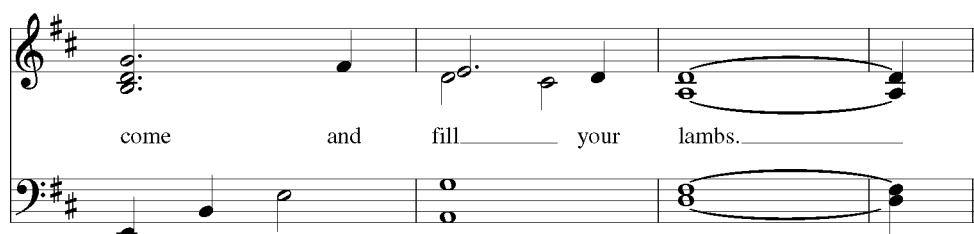
1. dove, Will de - scend up - on your life, and make you
2. pain, And you'll en - ter in - to life in Je - sus'

1. whole. Je - sus. Oh,
2. name.

Je - sus, come and

fill your lambs.

Je - sus. Oh, Je - sus,



Words & Music: John Wimber © Mercy Pub. c/o Vineyard Ministries

(We pause for a moment of silence before joining in our final prayer together)

***God Most High, we thank you for welcoming us, teaching us, and feeding us.
We deserve nothing from you
but in your great mercy you have given us everything in your Son Jesus Christ.
We love you and give ourselves to you
to be sent out for your work;
grant us your blessing, now and for ever. Amen.***

Anglican Church of Kenya

The Blessing

May God bless you and keep you;
May God's face shine on you give you grace,
May God's eyes light upon you and bring you peace.
And may the blessing of God All-Compassionate,
Creator, Christ, and Holy Spirit,
be among you and remain with you always. ***Amen***

Announcements

The Dismissal.

Officiant: **Alleluia, alleluia!** Let us go forth into the world,
rejoicing in the power of the Spirit.

People: ***Thanks be to God. Alleluia, alleluia!***

Postlude: "Comfort"

GENEVA 42 *Genevan Psalter*, 1551 Arr. by Chris de Silva 2016 GIA Publications

Ministers of the Service

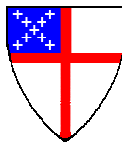
Celebrant:	The Rev. Dr. Caroline Hall
Preacher:	The Rev. Michael Eggleston
Eucharistic Minister:	Brian Spolarich
Lector:	Alan Kiste
Piano:	David Alm
Ushers:	Maureen Titus & Esta Kandarian
Altar Guild:	Sarah Chesebro
Flowers:	Brian Spolarich
Teller:	Steve Cake
Online Host:	Don & Liz Maruska

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Our Mission Statement

St. Benedict's is an inclusive Christian community that celebrates the divine in all beings, and inspires spiritual growth through joyful sacramental worship, loving service, creative expression, thoughtful inquiry and commitment to social justice.

The people of St Benedict's are called to share God's love as we minister with and to all persons in Los Osos and beyond, providing worship, nurture, fellowship, and service.

Our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, gender identity or expression, economic condition, or physical or mental ability.

We embrace and seek to preserve the beautiful, amazing diversity of God's creation.

We cooperate in ministry with other local churches and groups of God's people as we participate in the worldwide mission of Christ.