

St Benedict's Episcopal Church Los Osos, California ~ Tending Mind and Soul ~ THE 19TH SUNDAY AFTER PENTECOST Season of Creation: ST. FRANCIS DAY, OBSERVED

October 3, 2021 – 10:30 AM SERVICE Whoever you are and wherever you are on your faith journey, there's a warm welcome for you here!

Prelude: "All Creatures of Our God and King"Music from Geistliche Kirchengesang2006 Hal Leonard Corp

People:	Praise be to the Holy Trinity! God is sound and life,	
Celebrant:	\mathcal{W} e gather in the name of God, Creator, Redeemer, and Sustainer of the Earth and all its creatures!	
	$\gamma_{\mu\nu}$	

Praise be to the Holy Trinity! God is sound and life, Creator of the Universe, Source of all life.

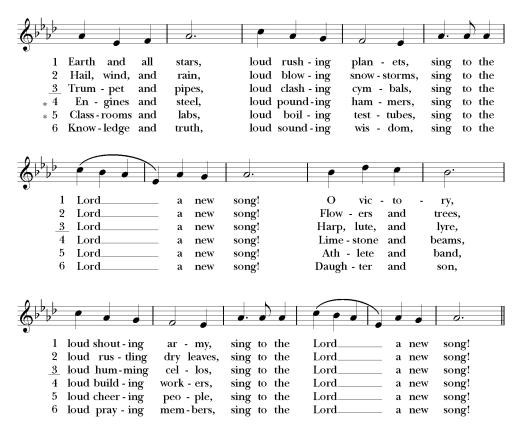
(Hildegard of Bingen)

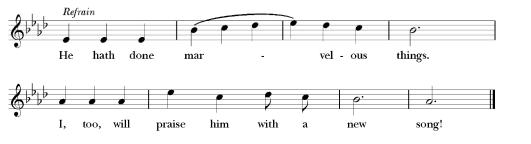
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All: Holy and Life-Giving Spirit, you know our innermost thoughts even before they break through into consciousness; you teach us how to pray. Breathe your breath into our hearts and minds this morning. Prepare us for worship, that our thoughts may turn to you and our hearts bow down in grateful praise of God - Creator, Word, and Holy Spirit. Amen.

Hymn of Praise

"*Earth and All Stars*" [<u>omit</u> verses 4 and 5]





Words: Herbert Brokering; Music David N Johnson © Augsburg Pub House

Collect of the Day

Celebrant:Blessed are you, O God of all creation; with you is the well of life:People:And in your light we shall see light.

All: God our Creator, who laid the foundations of the earth and stretched out the heavens as a tent cloth; how glorious is your name in all the world. Give us grace to wonder at your gift, to treasure the earth and to work for its protection and renewal; through Jesus Christ who is alive and reigns with you in the unity of the Holy Spirit One God now and for ever. Amen.

Micah 6:6-8

Reader A Reading from book of the Prophet Micah.

"With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? Reader The Word of the Lord.

Reader	
People	Thanks be to God.

Psalm 100



Text: from Psalm 100; Music: David Haas © 1983, GIA Publications, Inc.

Galatians 6:14-18

Reader A Reading from Letter of Paul to the Galatians.

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Reader	The Word of the Lord.
People	Thanks be to God.

Gospel Hymn



Music: Jerry Sinclair © 1972 Manna Music, Inc. Arr. By Betty C. Pulkingham © 1975 Celebration

Luke 12:22-34

Gospeller:The Holy Gospel of Our Savior Jesus Christ According to Luke.People:Glory to You, Lord Christ.

Jesus said to his disciples, "Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them. Instead, strive for his kingdom, and these things will be given to you as well. Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also."

Gospeller:The Gospel of Christ.People:Praise to You, Lord Christ.

The Sermon

All:

[We pause for a few moments' reflection before affirming our faith.]

Affirmation of Our Faith

Let us stand and join in the Affirmation of our Faith

We believe in God the Creator, from whom every family in heaven and on earth is named. We believe in God the Redeemer, who lives in our hearts through faith, and fills us with God's love. We believe in God the Holy Spirit, who strengthens us with power from on high. We believe in One God: Creator, Christ and Holy Spirit. Amen.

Source: Common Worship, Church of England

Prayers of the People

Acknowledging that God's love is present in every part of creation - in the things that are beautiful and the things that are difficult for us to see or experience - let us, guided by the Holy Spirit, pray to the Christ and Creator saying: God, open our eyes that we may see your love all around us.

May people of faith across the planet be inspired to work for the flourishing of all creation. May we be blessed with your vision of the loveliness of all beings, and emboldened to speak truth to power on behalf of the voiceless ones. We pray for all who are working to save endangered species. God, open our eyes *that we may see your love all around us*.

We ask that the leaders of the nations might embrace a spirit of cooperation and generosity, so that war may cease and humanity be enabled to work together and seek the common good. We pray for all those who are assisting refugees and the victims of storm, earthquake and fire, especially Episcopal Relief and Development. God, open our eyes *that we may see your love all around us*.

Giving thanks for all who work to prevent suffering among birds and animals, we ask your blessing on all local care organizations including Pacific Wildlife Care, the Marine Mammal Center, Woods Humane Society, HART and the Feline Network. God, open our eyes *that we may see your love all around us*.

We pray for our companion animals and the wild birds and creatures who live in our yards and community, and accompany us in our life. God, open our eyes *that we may see your love all around us*.

We bring to you all whose lives are closely connected with ours, starting with those in the bidding book...

[here you may add your own prayers aloud or silently] God, open our eyes *that we may see your love all around us*. We give thanks for all, like St Francis, whose teaching and example has inspired us in our spiritual growth. We pray for those who have died and for those who grieve. God, open our eyes *that we may see your love all around us.*

Holy One, who made all things and saw that it was very good, grant that we may also look on your creation with eyes of love and appreciation, recognizing your presence in the cycle of life, death and new birth. May your New Creation grow in us. All this we ask in the Name of your Son, the Christ in whom we live and move and have our being. **Amen**.

Confession and Absolution

As those who know the generosity of God let us confess our sins, especially the ways in which we take creation and God's gifts for granted.

All: Creator God, maker of heaven and earth, we acknowledge our failure to live responsibly as part of your creation.

> We have taken what we want without considering the consequences; we have wasted and discarded, without thought for the future.

Open our hearts and minds to the signs of our times, to the groaning of creation, so that we may turn from our greed and lack of vision and see a world being made anew in Jesus Christ our Lord. Amen.

May the All-Compassionate God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant:The peace of Christ be always with you.People:And also with you.

To maintain safe social distancing, please simply greet others verbally or with a bow or nod.

Collection plates are not passed, but you may put your contributions in the plate by the usher's station before the service, or at the Peace, or contribute at our website any time.

Birthdays and Anniversaries

Offertory Music

St. Benedict Singers - "Offertory" John Ness Beck

1987 Beckenhorst Press, Inc.

Text: Micah 6:6-8

The Holy Eucharist

(Please Stand)

Doxology Praise God from Whom all blessings flow Praise God all creatures here below, Alleluia, Alleluia Praise God the Source of all our gifts Praise Jesus Christ whose power uplifts Praise the Spirit, Holy Spirit, Alleluia, Alleluia, Alleluia

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We raise our hearts to God.
Celebrant	Let us thank the giver of life
People	It is right to give our thanks and praise.
Celebrant	It is truly right, and good and joyful, to give you thanks, all-holy
	God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Ho-ly, ho-ly, God of Lord, ho ly pow-er. God of might, heav-en and earth are full of your glo-ry. Hosan - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est, d. ho san - na in the high est.

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our

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Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications, Inc.

care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, Blessed Benedict, and all your saints, past, present, and yet to come, we may praise your Name for ever.

All Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

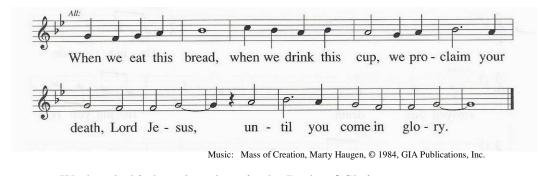
And now, let us sing the prayer the Savior Christ has taught us



The Breaking of the Bread

The celebrant breaks the consecrated bread. A period of silence is kept.

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Celebrant:We break this bread to share in the Body of Christ.People:We who are many are one body,
for we all share in the one bread.

Holy Communion

Celebrant:	The Gifts of God for the People of God
	This is God's table, and all are welcome here.

(As your group is called forward, please spread out to widen the circle and increase safe social distancing.

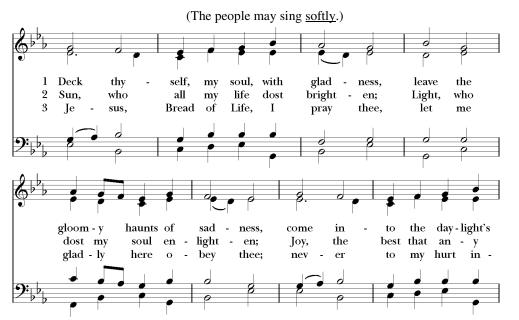
The consecrated bread will be distributed to you individually, that you may consume it. The cup of consecrated wine will be held before you, that you may receive it with your eyes.)

Communion Music:"There is a Redeemer"Music by Melody Green, Piano Setting by Joel Raney2005 Birdwing Music (ASCAP)

Communion Hymn

"Deck, Thyself, My Soul with Gladness"

H339





Words: Johann Franck; Music: Schmücke dich, Johann Cruger. Public domain

(We pause for a moment of silence together before joining in our final prayer)

Lord of the harvest, with joy we have offered thanksgiving for your love in Creation and have shared in the bread and the wine of the kingdom; by your grace plant within us a reverence for all that you give us and make us wise and generous stewards of the good things we enjoy; through your Son Jesus Christ. Amen

"A Time for Creation" - Church of England

The Blessing

May God who established the dance of creation, Who marveled at the lilies of the field, Who transforms chaos to order, Lead us to transform our lives and the Church To reflect God's glory in creation. And may the blessing of the Holy Trinity be upon you and remain with you always.

Amen.

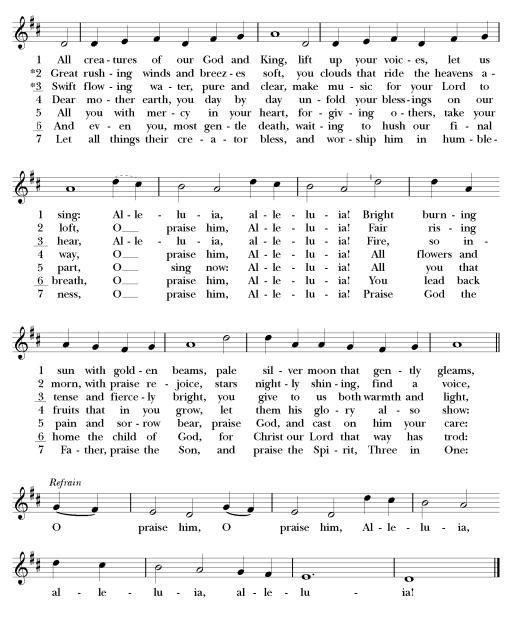
(CTBI Eco-Congregation Programme)

Announcements

Final Hymn

"All Creatures of Our God and King" [<u>omit</u> verses 2 and 3]

(The people may sing softly.)



The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words attributed to St. Francis; Music Lasst uns erfreuen, Ralph Vaughan Williams. Public domain

The Dismissal.

Officiant:Alleluia, alleluia! Let us go forth into the world,
rejoicing in the power of the Spirit.People:Thanks be to God. Alleluia, alleluia!

Postlude:"Grace Greater Than Our Sin"by Daniel Towner, arr. Tracey Craig McKibben2019 Lorenz Publishing Co.

Ministers of the Service

The Rev. Susan Plucker
Jerry Walton
Carol Brubaker-Walton
Brian Spolarich
David Alm
Barbara Schippers & Sandy Fisher
Pat Stoneman
Elaine Beckham
Lisa Gonzalez
Judith Cadigan
Pat Henry & Suzan Vaughn

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