



St Benedict's Episcopal Church

Los Osos, California

~ Tending Mind and Soul ~

The 21st Sunday after Pentecost

October 17, 2021 10:30 AM SERVICE

Whoever you are and wherever you are on your faith journey, there's a warm welcome for you here

Prelude: "Waltz"

Béla Bartók (1881-1945)

2002 FJH Music Company, Inc. .

Celebrant: *Blessed be the one, holy, and living God.*

People: *And blessed be God's kin-dom, now and for ever.*

All: *Holy and Life-Giving Spirit, you know our innermost thoughts even before they break through into consciousness; you teach us how to pray. Breathe your breath into our hearts and minds this morning. Prepare us for worship, that our thoughts may turn to you and our hearts bow down in grateful praise of God - Creator, Word, and Holy Spirit, Amen.*

Hymn of Praise

"Glory to You"

S236

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di-ance of your ho - ly Name; we will
praise you and high-ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant
5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
high - ly ex - alt you for ev - er. _____

Collect of the Day

Celebrant: God be with you

People: ***And also with you.***

Celebrant: Let us pray.

All: ***Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

Hebrews 5:1-10

Reader: *A Reading from the letter to the Hebrews*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Gradual Hymn

Celtic Alleluia

G 258



Fintan O'Carroll and Christopher Walker © 1985, OCP Publications

Mark 10:35-45

Gospeller: The Holy Gospel of Our Savior Jesus Christ According to Mark

People: ***Glory to You, Lord Christ.***

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am

baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeller: The Gospel of Christ.

People: *Praise to You, Lord Christ.*

The Sermon

The Rev. Brian Stein-Webber

[We pause for a few moments' reflection before affirming our faith.]

Affirmation of Faith

Let us stand and affirm our faith in Jesus Christ the Son of God.

All: *Though he was divine,
he did not cling to equality with God, but made himself nothing.
Taking the form of a slave, he was born in human likeness.
He humbled himself and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father. Amen.*

cf Philipians 2.6-11

Prayers of the People

Holy One, as you have called us, make us worthy of our calling. Let us see you in others: let others see you in us. Make us more sensitive to others and their needs, make us more ready to help and to show our care. Make us a serving church, a giving church, a loving church. God in heaven, *hear us and help us.*

We pray for the world's poor, for desert-dwellers and places where crops have failed, for all who have suffered from storms or floods or other disasters, for refugees and all who have no place to call home, for street children and displaced persons. God in heaven, *hear us and help us.*

Lord, make us useful in the community in which we live. Make us gracious, make us generous, make us aware of where we can help. God in heaven, *hear us and help us.*

God, be a strength to all who are finding life difficult, for any with difficult decisions to make, any having difficulty at work or in their relationships. We pray for those who await operations or diagnosis, for all sitting by the bed of a loved one who is ill, for all suffering peoples. We pray for loved ones and friends, especially those in any need.

*[Prayers are read from the bidding book;
additional prayers may be offered silently or aloud.]*

God in heaven, *hear us and help us.*

Christ, our great High Priest, you deal gently with the ignorant and the wayward; in your great goodness lead us into the ways of justice and peace, that we may faithfully serve you on earth until we rejoice in your kingdom in glory. Amen.

Traces of Glory by David Adam© 1999 Morehouse Publishing

Confession and Absolution

Let us confess our sins to God.

All: ***God of all mercy,***
 we confess that we have sinned against you,
 opposing your will in our lives.
We have denied your goodness in each other,
 in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 the evil done on our behalf,
 and the good that we have left undone.
Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will. Amen.

May the All-Compassionate God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: ***And also with you.***

To maintain safe social distancing, please simply greet others verbally or with a bow or nod.

Collection plates are not passed, but you may put your contributions in the plate by the usher's station before the service, or at the Peace, or contribute at our website any time.

Birthdays and Anniversaries

Offertory Music: *"Song Without Words"*

Op. 117, No. 24 Cornelius Gurlit (1820-1901)

2002 FJH Music Company

The Eucharist

BCP Form 111 HE1

(Please Stand)

Doxology ***Praise God from Whom all blessings flow.***
 Praise God all creatures here below, Alleluia, Alleluia!
 Praise God the Source of all our gifts.
 Praise Jesus Christ whose power uplifts.
 Praise the Spirit, Holy Spirit, Alleluia, Alleluia, Alleluia!

H400

Celebrant: May God be with you.
 People: ***And also with you.***
 Celebrant: Lift up your hearts.
 People: ***We lift them to our God.***
 Celebrant: Let us give thanks to the Holy One.
 People: ***It is right to give God thanks and praise.***

We praise you and thank you for teaching us a new way of living in harmony with one another and with the rest of Creation. We thank you that just as the Trinity lives in continual love and oneness in diversity, you call us to be one people united in one faith and one baptism.

We look with joy and expectation to the day when your reign will be fully revealed, and we will celebrate together in the New Jerusalem, joining with the saints from all the ages, the angelic realms, and the whole of creation. In anticipation of that day we now join with them in proclaiming your glory, as we sing,

Sanctus

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music Setting: *A Community Mass*; Richard Proulx © 1977 GIA Publications, Inc.

The Celebrant continues:

Your son, Jesus walked this earth with his friends and disciples, showing us a new way to live together in mutual service and love. His radical message of non-violence and equality led him into confrontation with the powers and principalities of the world, and led inevitably to his death. But through his resurrection and ascension he showed us that death is not the end, and invited us to join him in the unfolding reign of God.

On the night before he died for us, our Savior Jesus Christ took bread,
and when he had given thanks to you, he broke it, and gave it to his friends,
and said:

"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks,
he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is
poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

All: *May we who eat this bread
Be one people, united in one Body
Looking always to the One who is our Heart.*

Remembering now the suffering and death and proclaiming the resurrection and ascension of
Jesus our Redeemer, we bring before you these gifts. Sanctify them by your Holy Spirit to be
for your people the Body and Blood of Christ.

May we also be sanctified by your Holy Spirit and enabled to live your reign in the world,
loving you with all that we have and loving our neighbors as ourselves so that your love may
be fully revealed in the healing of all Creation.

All: *Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever. AMEN*

The Lord's Prayer

And now, as our Savior Christ has taught us, we pray

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen*

The Breaking of the Bread

*The celebrant breaks the consecrated bread.
A period of silence is kept.*

S170

The musical score is written on five staves. The first staff is labeled 'Antiphon' and 'Cantor; then All' and contains the lyrics 'Who - ev - er eats this bread will live for ev - er.' The second staff is labeled 'Cantor' and contains the beginning of a canticle: '1. This is the true bread which comes down from hea - ven'. The third staff continues the canticle: 'and gives life to the world.' followed by an antiphonal marker '[Ant.]' and the start of a second verse: '2. Who - ev - er'. The fourth staff continues the second verse: 'believes in me shall not hun - ger or thirst, for the bread'. The fifth staff concludes the second verse: 'which I give for the life of the world is my flesh.' followed by another antiphonal marker '[Ant.]'.

Music © 1983 Mason Martens

Holy Communion

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

This is God's table, and all are welcome here.

(As your group is called forward, please spread out to widen the circle and increase safe social distancing.)

*The consecrated bread will be distributed to you individually, that you may consume it.
The cup of consecrated wine will be held before you, that you may receive it with your eyes.)*

Communion Music: "Let All Mortal Flesh Keep Silence"

Picardy, French Melody, 17th c. arranged by John Carter 2007 Hope Publishing Co.

Communion Hymn

"Alleluia! Sing to Jesus"

H-460

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Dix; Tune: *Hyfrydol*, Rowland Hugh Prichard.
 This selection is in the public domain.

(We pause for a moment of silence together before joining in our final prayer.)

*Most loving God, creator and redeemer,
 we give you thanks for this foretaste of your glory.
 Through Christ, and with all your saints,
 we offer ourselves and our lives to your service.
 Send us out in the power of your Spirit,
 to stand with you in your world.
 We ask this through Jesus Christ, the servant,
 our friend and brother. Amen.*

A Prayer Book for New Zealand

The Blessing

God's Blessing be with you,
 Christ's peace be with you,
 the Spirit's outpouring be with you,
 now and always. **Amen.**

Announcements

Final Hymn

“There’s a Wideness”

H-470

1 There’s a wide-ness in God’s mer - cy like the wide-ness of the sea;
2 There is no place where earth’s sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there’s a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth’s fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber; Tune: *Beecher*, John Zundel
This selection is in the public domain.

The Dismissal.

Officiant: Alleluia, alleluia! Let us go forth into the world,
rejoicing in the power of the Spirit.

People: *Thanks be to God. Alleluia, alleluia!*

Postlude: "Give Me Jesus"
Traditional Spiritual, arranged by Mary McDonald 2016 Hope Publishing Co.

Ministers of the Service

Celebrant:	The Rev. Brian Stein-Webber
Eucharistic Minister:	Lisa Gonzalez
Lector:	Roz Malone
Piano:	David Alm
Ushers:	Barbara Schippers and Jim Malone
Altar Guild:	Lisa Gonzalez
Flowers:	Elaine Beckham
Prayer Team:	Louisa Beeler
Teller:	Diana Hammerlund

Today's Eucharist Liturgy was written by the Rector.
following the outline in the
Book of Common Prayer, page 401.

Music reproduced and broadcast under OneLicense #A706314
